## **AGENDA**

## SPECIAL MEETING

## WASHINGTON COUNTY FREE FAIR BOARD

WWW. COUNTYCOURTHOUSE.ORG

MONDAY NOVEMBER 30, 2015

9:30 a.m.

**400 SOUTH JOHNSTONE** 

**COMMISSIONERS CHAMBERS** 

(918) 534-2600

**CALL TO ORDER** 

**PUBLIC COMMENT** 

**NEW BUSINESS** 

1. DISCUSS AND OR TAKE ACTION ON RENTAL RATES AT FAIRGROUNDS

**ADJOURN**