

SEPTEMBER 5- INDOOR ENTRY DAY
SEPTEMBER 6- LIVESTOCK ENTRY DAY
SEPTEMBER 7-9 FAIR OPEN!

CELEBRATING 109 YEARS OF
FAIR FUN,

RED
WHITE,
&
YOU!

2023 WASHINGTON
COUNTY FREE FAIR

SEPTEMBER 5-9, 2023
WASHINGTON COUNTY FAIRGROUNDS
DEWEY, OKLAHOMA



109TH ANNUAL WASHINGTON COUNTY

FREE FAIR SEPTEMBER 5-9, 2023

September 5 – Indoor Exhibit Entry Day

September 6 – Indoor Exhibit Judging Day (closed to public)

September 7, 8, 9 – Open to public

WASHINGTON COUNTY COMMISSIONERS

Mr. Mitch Antle, District No. 1

Mr. Mike Bouvier, District No. 2

Mr. Mike Dunlap, District No. 3

OFFICE: Washington County Courthouse Administration Building ~ Bartlesville, Oklahoma

PHONE: (918) 337-2820

OFFICERS OF WASHINGTON COUNTY FREE FAIR ASSOCIATION

Rebecca Moses Chairman District #3 918-636-7172

Kevin White Vice President District #1

Hannah Hough Secretary District #1

Martin Blum Treasurer District #1

John Earl Werts District #2

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OKLAHOMA STATE UNIVERSITY COOPERATIVE EXTENSION SERVICE

Oklahoma State University, U.S. Department of Agriculture, State and Local Governments Cooperating. The Oklahoma Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, religion, gender, age, disability, or status as a veteran, and is an equal opportunity employer.

Kennedy McCall, Extension Educator – Agriculture

Stacey Dawson, Extension Educator – Family & Consumer Sciences

Jenifer Harbour, Extension Educator – 4-H Youth Development & County Extension Director

Hannah Hough, Extension Administrative Support Specialist

OFFICE: Don Tyler Agriculture Center ~ Dewey, Oklahoma

PHONE: (918) 534-2216

EXCISE BOARD

Kent Jeter Board of Commissioners Appointee District 1

Thad Kent Chairman District Judge Appointee District 2

Doug McIver Oklahoma Tax Commission Appointee District 3

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2023 WASHINGTON COUNTY FREE FAIR SCHEDULE OF EVENTS

*All Livestock pre-entry deadline: Wednesday August 31, 2023

TUESDAY, SEPTEMBER 5

Indoor Entries open to be placed 12:00 PM-7:00 PM

(Closed to the public)

WEDNESDAY, SEPTEMBER 6

Indoor Entry Judging Day (closed to the public)

All outdoor entries must be in place by 7:00 PM

Fair Kickoff Party 7:30PM- Pavilion

THURSDAY, SEPTEMBER 7

Fair is open to the Public through Saturday!

Broiler, Poultry, and Rabbit show 9:00 AM- Barns

OSU Insect Adventure 9AM-3PM- South Room Exhibits Hall

11:00 AM-4:00 PM Sutton Avian Experience- Pavilion

Live Donkeys and "Wonky Donkey" Storytime 1:00 PM-2:30 PM- Breeze way

Cattlemen's Pie & Basket Auction 6:00 PM- Fairgrounds North Room

Dog and Pet Show 6:00 PM- Pavilion

FRIDAY, SEPTEMBER 8

Pedal Pull 4:00 PM-6:00 PM- Breezeway

Hotdog Eating Contest 5:00PM-Pavilion

Dairy Goat Show 6:00 PM- Barns

Classic Car Cruise 6:00 PM-8:00 PM- Dewey Public Schools Cafeteria parking lot

Fair Dance 6:00-8:00 PM Youth, 8:00-10:00 PM Classics- North Room of Fairgrounds

Dairy Cattle Show 7:00PM- Barns

SATURDAY, SEPTEMBER 9

Swine, Goat, Sheep, and Cattle Show 9AM- Arena (shown in respective order beginning with swine)

All indoor and outdoor entries released from the fair at 3:00 PM

Craft & Vendor Show 9AM-6PM- North Room & Pavilion

Live Donkeys and "Wonky Donkey" Storytime 10:00AM – 2:00 PM-Pavilion

3:00 PM- 7:00 PM Sutton Avian Experience- Pavilion

Horse show 5:00 PM check-in/registration, show begins 6:00PM-Arena

HAPPENING THURSDAY THRU SATURDAY

Indoor exhibit hall, fundraiser meals, outdoor activities, AG Discovery Center, Southwest Dairy trailer, food vendors, indoor youth activities such as pumping, OHCE card-making indoor station, OHCE sewing demonstration, OHCE Soap-making demonstration, STEM, and more!

GENERAL RULES & REGULATIONS

FAIR PREMIUMS WILL NOT BE MAILED TO AWARDEES. YOU MUST PICK THEM UP AT THE FAIRGROUNDS OR EXTENSION OFFICE ONCE THEY ARE RELEASED. THE PREMIUM CHECKS MUST BE CASHED BY LOCAL BANKS **NO LATER THAN JANUARY 1, 2024.**

THE FREE FAIR BOARD RESERVES THE RIGHT TO CHANGE ANY SHOW SCHEDULES AND/OR SHUT DOWN ANY OR ALL DEPARTMENTS DURING THE FAIR WHEN CONDITIONS WARRANT.

GENERAL RULES

1. THE FREE FAIR BOARD RESERVES THE RIGHT TO CHANGE ANY AND ALL SHOW SCHEDULES AND/OR SHUT DOWN ANY DEPARTMENTS DURING THE FAIR WHEN CONDITIONS OR SITUATIONS WARRANT IT.
2. All rules and regulations governing interpretations, amendments, violations, entry requirements, protests, and appeals, powers and liberties of association, and premiums and awards, required by Oklahoma Statutes applicable to Washington County Free Fair.
3. The rules and regulations in the Premium List are a part of all contracts made by the Washington County Free Fair Association and the conditions agreed to and accepted by the contracting parties are as being in fulfillment of the terms and agreements of said contracts.
4. In no case shall the Washington County Free Fair Association or any of its officers, be held responsible in damages for any loss, damage, injury, death, or disability by disease, or from theft or from any other cause to any such property or to any person coming upon said fairgrounds, while said persons or property are in the fairgrounds. The Washington County Free Fair Association hereby refuses to assume any responsibility for the safety as bailee or otherwise, of any property brought upon said fairgrounds, said property being brought upon said grounds at the owner's risk. If the property owners or others interested in the property desire protection against loss, damage, or injury from fire or any other such cause, they must make their own arrangements and pay for such insurance.
5. If any exhibitor shall attempt to interfere with the judges in the performance of their duties, he or she shall be immediately excluded from ALL competition.
6. Nothing shall be sold or given away, or otherwise disposed of by an exhibitor, which will in any way conflict with or which is the subject matter of any privilege or concession granted or sold by the Washington County Free Fair Association.
7. The Board of Directors reserves the right to hold any of the exhibits in the following departments: Agriculture, Apiary, Boys' and Girls' Club, and Culinary, for the purpose of placing them on exhibition at either of the State Fairs.
8. The management reserves the right to remove from the grounds any exhibit, animal, concession, show, or advertising matter that may be falsely entered or may be deemed unsuitable or objectionable, and, if necessary, to return any money already paid them, without assigning any reason therefore, the same exonerating them from any claim on the part of the exhibitor.
9. The Washington County Free Fair Association will exercise due care and diligence in the protection of all exhibits from loss or injury but will in no way be responsible for any loss or injury to the exhibit.
10. The Washington County Free Fair Association refuses to assume any liability for injuries to the person on any of the exhibitors or their officers and employees, or any patrons or persons coming upon the grounds of the Washington County Free Fair Association and no claim for injury to any person or property shall ever be asserted or suit instituted or maintained against the Washington County Free Fair Association, its officers, agents, representatives, servants or employees for said cause by any person having license or privilege to exhibit on the fairgrounds, or occupying any space thereon, and it is a part of the consideration for such licenser or privilege that such claims for damages are specifically waived. If any damage, or loss or injury to person or property shall be proximately caused by reason of negligence or willful act of any person, firm, or corporation or their agent representative, servant, or employees having license or privilege to exhibit on said fairgrounds or occupying space thereon, the Washington County Free Fair Association shall in no manner be responsible therefore and in case it be subjected to any expense or liability, all persons causing same or liable therefore shall indemnify the said Washington County Free Fair Association at Dewey, Oklahoma.
11. **No general exhibit of any nature will be permitted to leave the grounds before Saturday, September 9, 2023 at 3:00 pm** without a written order from the Washington County Free Fair Chairman. Failure to comply with this rule will forfeit all rights of the exhibitor to any premium and awards on their entire list of exhibits.
12. All bids and claims against the Washington County Free Fair Association shall be made in detail upon voucher claims furnished by the manager and sworn to and bills contracted in the conduct of the Washington County Free Fair or in preparation thereof must be okayed by the officer on whose order the service was furnished.
13. The Department superintendents shall reserve and arrange all animals or articles exhibited in their several departments and are requested to enforce all laws and rules as set by the Board of Directors and carry into effect the program in their several departments and are

requested to make written suggestions to the Board of Directors in relation to improvements that will be beneficial to the Washington County Free Fair.

14. All entries and all exhibits in the main building must be tagged and in place by 7:00 pm on Tuesday, September 5, 2023. All outside exhibits and livestock must be in place by 7:00 pm on Wednesday, September 6, 2023, except horses. **See rules under Horse Department.** No livestock exhibitors shall stay overnight on the fairgrounds. No animal or article exhibited can draw more than one premium or prize except 4-H, FFA, or championship. All entries for sweepstakes or championships will be made by the superintendent of the department from the winners in the classes. A winner without competition in a class is eligible to enter in the championship and sweepstakes classes if sweepstakes are held. Any animal may be entered in its breed class and NOT in more than one. No article can be entered more than once, except in livestock groups such as herds, get of sire, produce of dam, etc. Where there is no competition, the judge shall award first, second, or third premiums, according to their merits of the article. Premiums shall not be awarded to unworthy articles.
15. Closely examine and understand each of the rules in each department for rules on purebred and registered stock. Judges and Superintendents are not responsible for exhibitor's lack of compliance to the rules set forth in each department.
16. An official representative of the Washington County Free Fair Association shall have access to the premises of any exhibitor or concession at any and all times.
17. The Directors and Manager will use every precaution to guard against extortion in any form practiced upon the visitors to the Washington County Free Fair, and violation of this rule by any concessions will cause forfeiture of contract money and expulsion from fairgrounds. A sign will be posted at the front of each stand or enclosure showing prices charged for lunches and drinks, and signs in view of the customer.
 - a. **Commercial booth inside main building will be charged \$50 for a 10'x10' space (no tables, chairs, nor piping or draping). The vendors must be set up from 9AM through 6PM on Saturday (one day vendor show). Outside Commercial booth will be charged \$60 for the entirety of the fair. Limited Electricity available inside for additional \$25.**
 - b. All exhibits must have been made or produced and owned by the exhibitor.
18. All outside exhibitors need to place their stall bedding into the barn aisles at the conclusion of the fair.
19. All cattle must be tied inside the barns between the hours of 9:00am and 7:00pm
20. All animals **MUST** have an exhibitor card posted on the pen/cage/stall for any animal housed during the fair. The exception would be horses that show from a trailer. The exhibitor card should have point of contact information in case of an emergency.
21. Caution must be observed when horses & livestock are co-mingled in wash rack areas. Adult supervision is highly recommended to ensure safety of animals and people.
22. For safety of riders, animals and general public, there will be no riding of horse(s) inside of any barn or areas that are marked so.

JUDGING AND AWARDING OF PRIZES

23. Judges will award premiums only on articles regularly mentioned in the premium list. Awarding will be made by the "Single Judge System". THE DECISIONS OF A JUDGE SHALL BE FINAL AND NO APPEAL WILL BE CONSIDERED EXCEPT IN CASE OF PROTEST.
24. No one will be allowed to act as a judge who is a resident of Washington County or in a class or ring in which he exhibits. This rule subject TO WAIVER AT DISCRETION OF THE FREE FAIR BOARD.
25. All premiums awarded under the rules and regulations of this premium list will be paid according to the rules, but in no case shall a premium be awarded on any article unworthy of the same.
26. When special premiums are offered, they shall be paid directly by the donors upon the presentation of written orders for the Secretary.
27. In paying premiums, no evidence of award will be recognized except the judge's book properly signed by the judge and superintendent.
28. All protests must be made in writing accompanied by a deposit of \$20.00 which will be forfeited if protest is not sustained, and the said protest must state plainly the cause of the complaint and must be filed with the Chairman within four hours after the award is made and ribbon is placed.
29. The right of an exhibitor to protest the decision of a judge will lie only when it is charged that the award has been made in violation of rules governing the exhibits, or when it is charged that the decision of the judge has been influenced or interfered with by another and naming witnesses by whom proof is to be made.
30. Any person who has or shall willfully misrepresent the eligibility of any entry, either his own or others, shall be barred from exhibiting until this disability be removed by action of the Board.
31. Exhibitors will be required to keep their space and stall in a clean condition by removing their filth or litter.
32. All animals exhibited must show proof of ownership by entry date, or upon request by the Superintendent.
33. Eligibility: residents of Washington County, but who are official members of organizations in adjoining counties (such as FFA, 4-H, OHCE, Girl Scouts) may exhibit in Open and Junior divisions. Residents may exhibit in both the Open division plus their respective Junior and OHCE divisions. Non-Washington County residents who are members of above organizations in Washington County, and/or attending

school in this county may exhibit in both the Open division plus their respective Junior and OHCE divisions. Exhibitors may be asked for proof of residency within Washington County Oklahoma.

34. Exhibitors of livestock will be allowed to show only two animals in any one class, except in case of herds and groups (one entry per person).
35. In no case shall a premium be paid in any entry not listed in this catalog.
36. Animals must be owned and entered by exhibitor. Areas include: Beef, Dairy, Goats, Sheep, Swine, Poultry & Rabbits. Showmanship divisions are as follows: Adult – Age 18 & older, Senior – 10th-12th Grade, Intermediate – 7th–9th Grade, Junior – 3rd – 6th Grade, and Peewee 2nd Grade and younger.
37. PARTICIPATION IS LIMITED TO ONLY EXHIBITING IN **ONE** COUNTY FAIR. IF CAUGHT COMPETING IN TWO DIFFERENT COUNTIES YOU CAN BE BANNED FOR UP TO AND INCLUDING FOR LIFE AS DETERMINED BY THE FAIR BOARD.

NOTES:

NORTH ROOM CAFETERIA SCHEDULE

THURSDAY, SEPTEMBER 7

Copan Aggies

Lunch: 11:00 AM – 1:30 PM Chicken Fried Steak

Supper: 5:00 PM – 8:00 PM Chicken Fried Steak

FRIDAY, SEPTEMBER 8

Washington County 4-H Parent Volunteers Association

Lunch: 11:00 AM – 1:30 PM Chicken Noodles

Supper: 5:00 PM – 8:00 PM Meatloaf

SATURDAY, SEPTEMBER 9

Bartlesville Indian Women's Club

Lunch: 11:00 AM – 3:00 PM Indian Tacos and Fry Bread

Washington County Free Fair Board

Supper: 5:00 PM – 8:00 PM BBQ

ALL SUBJECT TO CHANGE

LIVESTOCK DIVISION

LIVESTOCK ENTRY FORMS AT THE END OF THE BOOK

DEPARTMENT 1 – HORSES

Superintendent: Lucas Foster

Entry Deadline: Saturday, September 9, 2023 5:30PM

Check in Time: Saturday, September 9, 2023 4:30PM

Judging Time: Saturday, September 9, 2023 6:00PM

Release Time:

SECTION 1 – OPEN HALTER HORSE SHOW RULES:

1. All exhibitors must show proof of negative EIA (Coggins) before entering any classes. If a foal, still nursing, is shown, negative proof of the Dam's Coggins must be provided. Any foal, not nursing, must have its own proof of negative Coggins.
2. Open Halter Horse Show rules will follow AQHA rules.
3. No breed registration papers will be required to show.
4. Classes will be separated into two categories: Ponies (horses 55 inches and shorter), and Horses (horses 56 inches and taller).
5. Exhibits may be removed after showing. The Washington County Free Fair will not be responsible in any way for animals not removed by 9:00 PM Saturday, September 9, 2023.
6. All horses must be led out into the show ring to be judged or ribbons and prizes will not be awarded.
7. All entries must be in at least 30 minutes before classes are shown.
8. All animals must have an exhibitor card posted on the outside of the pen/stall/cage in which the animal is housed for the duration of the show. This rule does not apply to exhibitors showing out of a trailer. It will apply to any horse housed in a stall overnight or during the day.
9. Caution must be observed when horses and cattle are co-mingled in wash rack areas. Adult supervision is highly recommended to ensure safety of animal and people.

SECTION 1.1 – STALLIONS – NO STALLIONS OVER 1 YEAR OLD WILL BE SHOWN

SECTION 1.2 – GELDINGS

SECTION 1.3 – MARES

PREMIUMS: 1ST- \$12, 2ND- \$10, 3RD- \$8

Class 1 – Foals, This Year

Class 2 – Yearlings

Class 3 – 2-year-olds

Class 4 – 3-year-olds

Class 5 – 4 years and older

Class 6 – Champion Ribbon

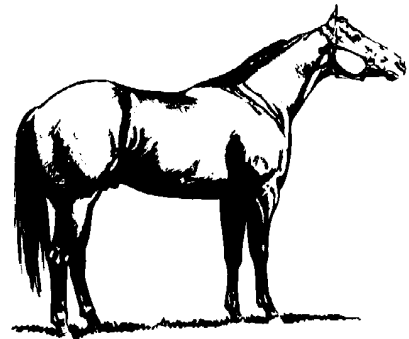
Class 7 – Reserve Champion Ribbon

PREMIUMS: 1st- \$8, 2nd- \$5

Class 8 – Mare & foal Class- Mare any age and her foal born this year

Class 9 – Get of Sire, 3 animals, either sex, mare, stallion, or gelding, owned by one or more exhibitors

Class 10 – Produced of dam, 2 animals, either sex, mare, stallion, or gelding, owned by one or more exhibitors



SECTION 2 – OPEN HORSE SHOW

Directly following the Halter Show

RULES:

1. For eligibility refer to general rules #33
2. All exhibitors must show proof of Negative Coggins before entering any classes.
3. Age groups: (1) 8 & under, (2) 9-11, (3) 12-14, (4) 15-18, (5) Adults 18 & over. Age as of January 1 of the current year determines age group.
4. Premiums will be awarded to winners in each activity in each age group. Ribbons will be awarded from 1st to 6th place.

5. The judge of the show will reserve the right to disqualify a contestant in the event the contestant cannot handle the horse, or if the horse is not sound.
6. The Washington County Free Fair will not be responsible for any injury incurred.
7. The same horse cannot be used in the same class by another member of the family.
8. No stallions are allowed.
9. All classes will be judged according to the OSU Extension Horse Rules and regulations in the Oklahoma State 4-H Horse Show rule book which is available to the public online.
10. Each participant is only allowed one horse for exhibition in all Open Horse Show classes.
11. Protective headgear is encouraged for all timed events.
12. Caution must be observed when horses and livestock are co-mingled in wash rack areas. Adult supervision is highly recommended to ensure the safety of animals and people.
13. All animals must have an exhibitor card posted on the outside of the pen/stall/cage in which the animal is housed for the duration of the show. This rule does not apply to exhibitors showing out of a trailer. It will apply to any horse housed in a stall overnight or during the day.

PREMIUMS: 1ST- \$10, 2ND- \$8, 3RD- \$6, 4th- \$5, 5th- \$3, 6th- \$2

- Class 11 – Showmanship
- Class 12 – Horsemanship
- Class 13 – Western Pleasure
- Class 14 – Lead Line
- Class 15 – Walk/Trot
- Class 16 – Flags
- Class 17 – Pole Bending
- Class 18 – Stakes
- Class 19 – Costume

DEPARTMENT 2 – BEEF CATTLE

Superintendent: James French

Entry Deadline: Thursday, August 31, 2023

Check in Time: Wednesday, September 6, 2023 by 7:00PM

Judging Time: Saturday, September 9, 2023 following Bucket Calf Division

Release Time: Saturday, September 9, 2023 after 3:00PM

\$25 Herdsman awarded to best Club/Chapter

*Pre-entries are required for all beef cattle. All pre-entries must be turned in to the OSU Extension Office by Thursday, August 31, 2023.

Please see the pre-entry forms at the back of this book or call the extension office at 918-534-2216.

SECTION 1 – OPEN BEEF SHOW

Show Time: Saturday, September 9, 2023 directly following the bucket calf show

RULES:

1. Exhibitors may not show more than two animals in any one class.
2. All livestock must be registered except commercial. Registration in the exhibitor's name will be required and a registration certificate shown at the time of entry. Proof of application for registration will be acceptable for animals under six months old.
3. Any recognized breed of beef cattle can be exhibited.
4. All cattle must be led into the show ring to be judged or ribbons and prizes will not be awarded.
5. All bulls of breeding age must be contained in a stall at night from closing to 6:00 AM each day and night.
6. There must be at least two entries in a breed class, if not that breed will go into an All-Other Breed (AOB) Class.
7. Any heifer exhibited in the Bred & Owned class must be bred and owned by the exhibitor.
8. All cattle must be tied inside the barns between 9:00AM and 7:00 PM daily.

PREMIUMS: 1ST-\$5, 2ND- \$3, 3RD- \$2

- Class 1 – Adult Showmanship

PREMIUMS: 1ST-\$15, 2ND- \$10, 3RD- \$5

Class 2 – Senior Showmanship

Class 3 – Intermediate Showmanship

Class 4 – Junior Showmanship

Class 5 – Peewee Showmanship

PREMIUMS: 1ST-\$10, 2ND- \$8, 3RD- \$5

Class 6 – Junior Bull Calves- calved after January 1, 2023

Class 7 – Senior Bull Calves- calved between September 1 and December 31, 2022

Class 8 – Summer Yearling Bull- calved between May 1 and August 31, 2022

Class 9 – Junior Yearling Bull- calved between January 1 and April 30, 2022

Class 10 – Senior Yearling Bull- calved between September 1 and December 31, 2021

Class 11 – Champion Bull \$10

Class 12 – Reserve Champion Bull \$5

Class 13 – Junior Heifer Calves- calved after January 1, 2023

Class 14 – Senior Heifer Calves- calved between September 1 and December 31, 2022

Class 15 – Summer Yearling Heifers- calved between May 1 and August 31, 2022

Class 16 – Junior Yearling Heifers- calved between calved between January 1 and April 30, 2022

Class 17 – Senior Yearling Heifers- calved between September 1 and December 31, 2021

Class 18 – 2 years old and older heifers calved before September 1, 2021

Class 19 – Champion Heifer \$10

Class 20 – Reserve Champion Heifer \$5

Class 21 – Cow/Calf Pairs

Class 22 – Bred & Owned Heifer

Class 23 – Get of Sire

Class 24 – Prospect Steers- 1000 lbs or less

Class 25 – Progress Steers- Greater than 1000 lbs

SECTION 2 – JUNIOR BEEF SHOW

Show Time: Saturday, September 9, 2023 directly following the Open Beef Show

***Junior Division Classes for 4-H and FFA members only except for bucket calf show**

RULES:

1. Any boy or girl between the ages of 8-19, inclusive, on or before show date and living in or attending school in Washington County and properly enrolled in 4-H or FFA in Washington County will be qualified as an exhibitor. No boy or girl is eligible to enter the junior show the calendar year following their graduation from high school.
2. Exhibitors are expected to accompany their animals to the show, care for them, and exhibit them, but in case of sickness or other conditions making this impossible, their animals may be shown by some other club member or FFA member from the local clubs with the permission of the superintendent.
3. Exhibitors may not show more than two animals in any one class.
4. All livestock must be registered except commercial. Registration in the exhibitor's name will be required and a registration certificate shown at the time of entry. Proof of application for registration will be acceptable for animals under six months old.
5. Any recognized breed of beef cattle can be exhibited.
6. All cattle must be led into the show ring to be judged or ribbons and prizes will not be awarded.
7. There must be at least two entries in a breed class, if not that breed will go into an All-Other Breed (AOB) class.
8. Any heifer exhibited in the bred and owned class must be bred and owned by the exhibitor.
9. All cattle must be tied inside the barns between 9:00 AM and 7:00 PM daily.

JUNIOR BREEDING HEIFER

PREMIUMS: 1ST- \$18, 2ND- \$16, 3RD- \$14

Class 26 – Junior Heifer Calves- calved after January 1, 2023

Class 27 – Senior Heifer Calves- calved between September 1 and December 31, 2022

- Class 28 – Summer Yearling Heifers- calved between May 1 and August 31, 2022
- Class 29 – Junior Yearling Heifers- calved between January 1 and April 30, 2022
- Class 30 – Senior Yearling Heifers- calved between September 1 and December 31, 2021
- Class 31 – 2 years old and older heifers calved before September 1, 2021

PREMIUMS: 1st- \$12, 2nd- \$10, 3rd- \$8

- Class 32 – JR Bred & Owned Heifer (all breeds together)
- Class 33 – Grand Champion Heifer
- Class 34 – Reserve Grand Champion Heifer



JUNIOR MARKET STEERS

PREMIUMS: 1st- \$18, 2nd- \$16, 3rd- \$14

- Class 35 – Steers shown by weight
- Class 36 – Grand Champion Steer
- Class 37 – Reserve Grand Champion Steer

SECTION 3 – YOUTH BUCKET CALF SHOW

Show Time: Saturday, September 9, 2023 directly following the sheep show.

RULES:

1. Exhibitors must be 12 years or under (age as of January 1) of the current year. No minimum age.
2. Calves must be born between February 1 and July 1 of the current year.
3. The calves must have been purchased within 2 weeks of birth.
4. Placing will be based on what exhibitor has learned; general health and calf showing. The judge (s) will interview the youth while they are exhibiting their calves in the show ring.
5. Beef or Dairy quality will not be considered in the placings. The premiums will be split depending on bucket calf entry numbers.

DEPARTMENT 3 – DAIRY CATTLE

Superintendent: Kevin White

Entry Deadline: Thursday, August 31, 2023

Check in Time: Wednesday, September 6, 2023 by 7:00PM

Judging Time: Friday, September 8, 7:00 PM

Release Time: Saturday, September 9, 2023 after 3:00PM

*Pre-entries are required for all dairy cattle. All pre-entries must be turned in to the OSU Extension Office by Thursday, August 31, 2023.

Please see the pre-entry forms at the back of this book or call the extension office at 918-534-2216.

\$25 Herdsman awarded to best Club/Chapter

RULES:

1. The date for computing the age of animals in the Dairy Division is September 1, 2021 for SR classes and March 1, 2022 for JR classes.
2. In breeding classes, all female animals 42 months of age or older must have produced a calf within the last 18 months to be eligible to show.
3. Heifers must be on fairgrounds for the duration of the fair. Currently milking cows can come for the day of the show only and leave at the conclusion of the dairy show.
4. Groups shall be made up as follows: Get of Sire, Four Animals of Either Sex, and Get of One Sire.
5. Only first prize winners in single lots in open competition may compete for championships. Champion winners can only compete for grand championships.
6. All cattle must be led out into the show ring to be judged, or ribbons and prizes will not be awarded.
7. All livestock must be purebred. Registration in the exhibitor's name will be required and registration certificates shown at time of entry. Proof of application for registration will be acceptable for animals under six months old.
8. All animals must have an exhibitor's card posted on the stall/pen/cage in which the animal is housed.

PREMIUMS: 1st- \$5, 2nd- \$3, 3rd- \$2

- Class 1 – Adult Showmanship

PREMIUMS: 1st- \$15, 2nd- \$10, 3rd- \$5

Class 2 – Senior Showmanship

Class 3 – Intermediate Showmanship

Class 4 – Junior Showmanship

Class 5 – Peewee Showmanship

OPEN PREMIUMS: 1st- \$10, 2nd- \$8, 3rd- \$5

JUNIOR PREMIUMS: 1st- \$15, 2nd- \$12, 3rd- \$10

Class 6 – Junior Heifer calves

Class 7 – Intermediate Heifer Calves

Class 8 – Senior Heifer Calves

Class 9 – Summer Yearling Heifers

Class 10 – Junior Yearling Heifers

Class 11 – Winter Yearling Heifers

Class 12 – Senior Yearling Heifers

Class 13 – Junior Champion Female (non-premium)

Class 14 – Reserve Junior Champion Female (non-premium)

Class 15 – Senior Heifer 2 years old

Class 16 – Cow 3 years old

Class 17 – Cow 4 years old

Class 18 – Cow 5 years old

Class 19 – Dry Cow

Class 20 – Senior Champion Female (non-premium)

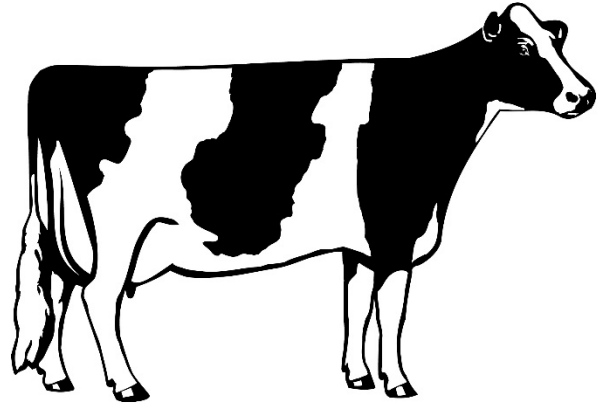
Class 21 – Senior Reserve Champion Female (non-premium)

Class 22 – Reserve Champion Brown Swiss (non-premium)

Class 23 – Best Bred & Owned Female

Class 24 – Produce of Dam

Class 25 – Daughter of Dam



DEPARTMENT 4 – SHEEP

Superintendent: Susan Pirtle

Entry Deadline: Thursday, August 31, 2023

Check in Time: Wednesday, September 6, 2023 by 7:00PM

Judging Time: Saturday, September 9, 2023 following the Meat Goat show

Release Time: Saturday, September 9, 2023 after 3:00PM

\$25 Herdsman awarded to best Club/Chapter

RULES:

1. All entries registered and commercial must be owned by exhibitor. The superintendent will check registration papers as animals are entered (if applicable). Base date for computing age will be September 1.
2. Any exhibitor may have no more than two breeding animals in one class.
3. All breeding sheep must have official Scrapie ID tag in the ear in order to be present at the exhibition.
4. There must be at least two entries in a breed class, if not that breed will go into an All-Other Breed (AOB) class.
5. All animals must have an exhibitor card posted on the outside of the pen/stall/cage in which the animal is housed.

SECTION 1 – OPEN SHEEP

Show Time: Saturday, September 9, 2023 directly following the meat goat show.

Hair, Southdown, Dorset, Dorset advantage, Shropshire, Hampshire, Suffolk, Natural, Commercial/Crossbred, AOB

PREMIUMS: 1st- \$5, 2nd- \$3, 3rd- \$2

*Pre-entries are required for all sheep. All pre-entries must be turned in to the OSU Extension Office by Thursday, August 31, 2023.

Please see the pre-entry forms at the back of this book or call the extension office at 918-534-2216.

Class 1 – Adult Showmanship

PREMIUMS: 1st- \$15, 2nd- \$10, 3rd- \$5

Class 2 – Senior Showmanship

Class 3 – Intermediate Showmanship

Class 4 – Junior Showmanship

Class 5 – Peewee Showmanship

PREMIUMS: 1st- \$8, 2nd- \$5, 3rd- \$3

Class 6 – Ram, 1 year and older

Class 7 – Ram, under 1 year

Class 8 – Ewe, 2 years and older

Class 9 – Ewe, 1 year old and under 2 years old

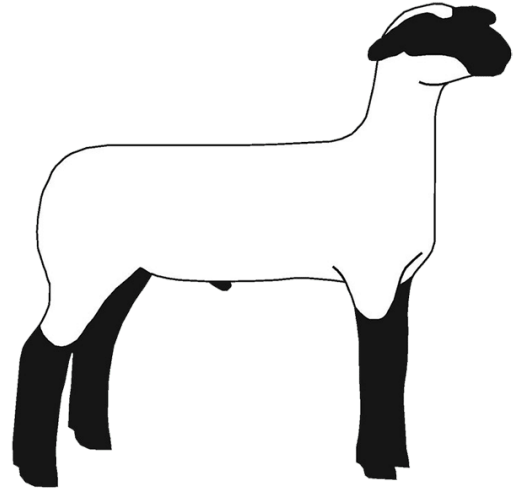
Class 10 – Ewe, under 1 year

Class 11 – Champion Ram - \$5

Class 12 – Reserve Champion Ram - \$3

Class 13 – Champion Ewe - \$5

Class 14 – Reserve Champion Ewe - \$3



SECTION 2 – JUNIOR SHEEP

Show Time: Saturday, September 9, 2023 directly following the open sheep show.

Hair, Southdown, Dorset, Dorset advantage, Shropshire, Hampshire, Suffolk, Natural, Commercial/Crossbred, AOB

Junior Division classes for 4-H and FFA members only.

RULES:

1. Any boy or girl between the ages of 8-19, inclusive, on or before show date and living in or attending school in Washington County and properly enrolled in 4-H or FFA in Washington county will be qualified as an exhibitor. No boy or girl is eligible to enter the show the calendar year following their graduation from high school.
2. Exhibitors are expected to accompany their animals to the show, care for them and exhibit them, but in the case of sickness or other conditions making this impossible, their animals may be shown by some other club with the permission of the superintendent in charge.
3. Registered and Commercial breeding stock will be eligible for competition. Animals must be entered with the superintendent at the time of entry. Animals MUST be owned by the exhibitor.
4. All market lambs must have lambs' teeth present to be eligible to show.
5. There must be at least two entries in a breed class, if not that breed will go into an All-Other breed (AOB) class.
6. All animals must have an exhibitor card posted on the outside of the pen/stall/cage in which the animal is housed.
7. All breeding sheep must have official Scrapie ID tag in the ear in order to show (includes all divisions of sheep show).

JUNIOR BREEDING SHEEP

PREMIUMS: 1st-\$12, 2nd-\$10, 3rd-\$8

Class 15 – Aged ewes born before January 1, previous year.

Class 16 – Yearling ewe lambs born before January 1

Class 17 – Ewe lambs born on or after January 1

Class 18 – Supreme Junior Ewe, sponsored

Class 19 – Reserve Supreme Junior Ewe, sponsored

Animals shown in breeding classes not eligible to show in market classes.

Breed and Reserve Breed Champions Grand and Reserve
Grand Champion Ewe - Ribbons
Grand and Reserve Grand Champion Market Lamb - Ribbons

JUNIOR MARKET SHEEP

PREMIUMS: 1st-\$15, 2nd-\$13, 3rd-\$11

Class 20 – Market Lambs (breed divisions, listed above)

DEPARTMENT 5 – SWINE

Superintendent: Jimmy Epperson

Entry Deadline: Thursday, August 31, 2023
Check in Time: Wednesday, September 6, 2023 by 7:00PM
Judging Time: Saturday, September 9, 2023 at 9:00AM
Release Time: Saturday, September 9, 2023 after 3:00PM
\$25 Herdsman awarded to best Club/Chapter

*Pre-entries are required for all swine. All pre-entries must be turned in to the OSU Extension Office by Thursday, August 31, 2023.

Please see the pre-entry forms at the back of this book or call the extension office at 918-534-2216.

RULES:

1. All swine must have tested negative for pseudorabies. A negative test record and official I.D. device affixed to the ear must be present. Test record must be presented before swine are unloaded.
2. No sale signs shall be displayed until after judging.
3. Junior Spring Animals must have farrowed this year.
4. Fall animals must have been farrowed after July 1 and before January 1 of the previous year.
5. Aged animals (sow) must have been farrowed before July 1 of the previous year
6. Produce of dam must consist of three animals, produced by one sow. Pigs farrowed after June 1 current year cannot be shown.
7. All sows must have produced living offspring within 12 months preceding September 1, current year. Sows must show evidence of carrying litter.
8. All hogs shown must be purebred, except for commercial swine. Registration in the exhibitor's name will be required and registration certificate shown at time of entry. Proof of application for registration will be accepted for animals under 6 months old.
9. If you are showing breeding swine, the following steps are required:
 - a. Animal must be individually identified by ear notch or ear tag.
 - b. Animal must originate from a Pseudorabies Qualified Free Herd or have been tested within 30 days prior to exhibition.
 - c. Must present proof of Pseudorabies negative test or evidence of Pseudorabies Qualified Free Herd status at exhibition.
 - d. After being exhibited, animals must be kept separate and apart from all swine until they are retested negative in not less than 14 days following exhibition or be shipped directly to slaughter.
10. The following premiums will be paid on commercial or recognized breeds of registered hogs. Each breed will be shown separately.
11. There will be at least two entries in a breed class, if not that breed will go into an All-Other Breed (AOB) class.

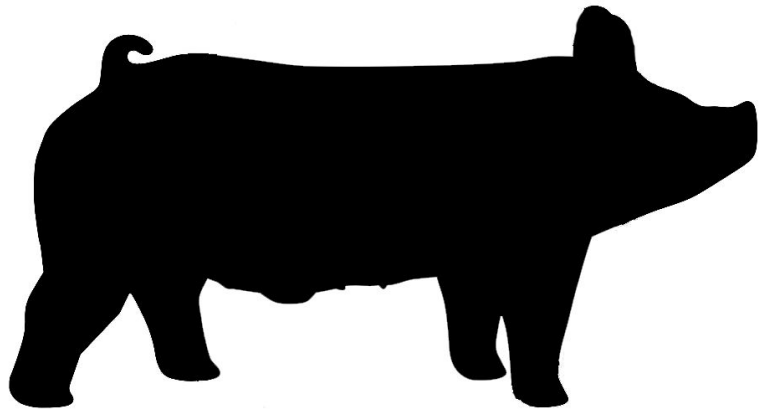
SECTION 1 – OPEN SWINE SHOW

Show Time: Saturday September 9, 2023 at 9:00AM

PREMIUMS: 1st- \$5, 2nd- \$3, 3rd- \$2
Class 1 – Adult Showmanship

PREMIUMS: 1st- \$15, 2nd- \$10, 3rd- \$5
Class 2 – Senior Showmanship
Class 3 – Intermediate Showmanship
Class 4 – Junior Showmanship
Class 5 – Peewee Showmanship

PREMIUMS: 1st-\$8, 2nd-\$5, 3rd-\$3
Class 6 – Spring Gilt Class
Class 7 – Fall Gilt Class
Class 8 – Aged Sow
Class 9 – Champion Female, \$5
Class 10 – Reserve Champion Female, \$3
Class 11 – Produce of Dam (Groups), \$5



SECTION 2 – JUNIOR SWINE SHOW

Show Time: Saturday September 9, 2023 directly following open swine show

Junior Division classes for 4-H and FFA members only.

RULES:

1. Any boy or girl between the ages of 8-19, inclusive, on or before show date and living in or attending school in Washington County and properly enrolled in 4-H or FFA in Washington county will be qualified as an exhibitor. No boy or girl is eligible to enter the show the calendar year following their graduation from high school.
2. Exhibitors are expected to accompany their animals to the show, care for them and exhibit them, but in the case of sickness or other conditions making this impossible, their animals may be shown by some other club with the permission of the superintendent in charge.
3. Registered and commercial breeding stock will be eligible for exhibition. Animals must be pre-entered with the superintendent at the time of entry. **ANIMALS MUST BE OWNED BY THE EXHIBITOR.**
4. All swine must have tested negative for Pseudorabies. A negative test record and official I.D. device affixed to the ear must be present. Test record must be presented before swine are unloaded.
5. There will be at least two entries in a breed class, if not that breed will go into an All-Other breed (AOB) Class. **All market classes may be divided to the discretion of Superintendent.*

JUNIOR BREEDING SWINE

PREMIUMS: 1st- \$12, 2nd- \$10, 3rd- \$8

Class 12 – Gilt, farrowed after January 1, current year

Class 13 – Gilt, farrowed after July 1 but before December 31, previous year

Class 14 – Aged Sow, farrowed before July 1 previous year

Class 15 – Grand Champion Female, \$5

Class 16 – Reserve Grand Champion Female, \$3

JUNIOR MARKET SWINE

PREMIUMS: 1st- \$15, 2nd- \$13, 3rd- \$11

Class 17 – Swine Market Class (shown by breed divisions)

Class 18 – Grand Champion Market Swine, \$5

Class 19 – Reserve Grand Champion Market swine, \$3

DEPARTMENT 6 – POULTRY & RABBITS

Superintendent Poultry: Martin Blum

Superintendent Rabbits: Rebecca Moses

Entry Deadline: Thursday, August 31, 2023

Check in Time: Wednesday, September 6, 2023 by 7:00PM

Judging Time: Thursday September 7, 2023 at 9:00AM

Show Order: Broilers, Open Poultry, Rabbits

Release Time: Saturday, September 9, 2023 after 3:00PM

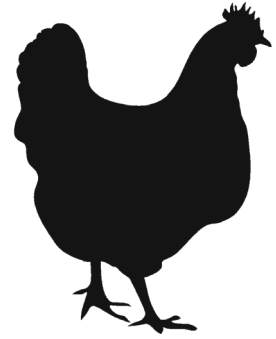
*No pre-entries are required for any poultry or rabbits.
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\$25 Herdsman awarded to best Club/Chapter

***NOTICE TO EXHIBITORS:** The Oklahoma Department of Agriculture, Food, and Forestry (ODAFF) state regulations require that all poultry going to public exhibitions, including ducks, must be from a flock tested for **Pullorum-Typhoid** as part of the National Poultry Improvement Plan and be clean, or have been tested within **90 days of exhibition** by an accredited veterinarian or authorized testing agent. This information must be indicated and presented on an NPIP Test Report, Form 9-2 or an NPIP Official Flock certificate. For testing information, call Ty Peverley (local rep): 918-704-2540.

SECTION 1 – OPEN POULTRY SHOW

Show Time: Thursday September 7, 2023 following Broiler show



RULES:

1. Exhibitors must be a Washington County resident to enter.
2. Birds will be judged according to the standard of perfection.
3. Exhibitors will furnish their feed and care for their own birds.
4. No poultry shall be removed from the fairgrounds until the 3:00PM check out time on Saturday September 10, 2023.
5. There will be no more than 8 birds per exhibitor per class.
6. Any age or sex of bird from 3 months of age or older is eligible to show.
7. All animals must have an exhibitor card posted on the outside of the pen/stall/cage in which the animal is housed.

PREMIUMS: 1st- \$3, 2nd- \$2.50, 3rd- \$2

Class 1 – Standard Breeds

Class 2 – Bantam Breeds

Class 3 – Ducks

Class 4 – Champion Male, \$5

Class 5 – Reserve champion Male, \$3

Class 6 – Champion Female, \$5

Class 7 – Reserve Champion Female, \$3

*ALL birds will be judged for Grand and Reserve Champion in the open section.

SECTION 2 – OPEN/JUNIOR BROILER SHOW

Show Time: Thursday September 7, 2023 at 9:00AM

Entry Deadline: Tuesday June 22, 2023

RULES:

1. Market broilers will be checked in Wednesday September 6, 2023 by 7:00PM. Exhibitor needs to be present. Each pen of three will be weighed only one time for official weight.
2. Ideal weight for Market Broilers is 6 lbs. per bird live weight at weigh-in. Birds will be judged on confirmation, fleshing, finish, uniformity of birds within the pen, and absence of defects.
3. Exhibitors will furnish their feed and care for their own birds.
4. No poultry shall be removed from the fairgrounds until the 3:00PM release time on Saturday September 9, 2023.
5. All animals must have an exhibitor card posted on the outside of the pen/stall/cage in which the animal is housed.

PREMIUMS: 1st- \$3, 2nd- \$2.50, 3rd- \$2

Class 1 – Pen of 3 birds

SECTION 3 – OPEN RABBIT SHOW

Show Time: Thursday September 7, 2023 directly following poultry show

RULES:

1. All rabbits will be judged according to their breed standard as listed in the "ARBA Standard of Perfection". For details, please contact the rabbit superintendent.

2. Only healthy rabbits are to be exhibited. Any rabbit that exhibits parasites or has evidence of disease may be sent home by the superintendents.
3. Classes will be broken by breed and variety.

PREMIUMS: 1st- \$3, 2nd- \$2.50, 3rd- \$2

Class 1 – Junior Doe, under 6 months of age

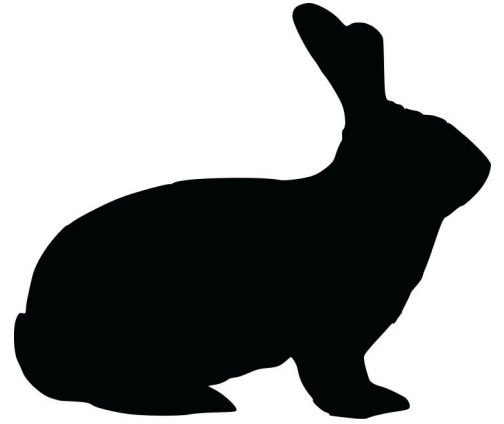
Class 2 – Junior Buck, under 6 months of age

Class 3 – Intermediate Doe, 6 to 8 months of age

Class 4 – Intermediate Buck, 6 to 8 months of age

Class 5 – Senior Doe, over 8 months

Class 6 – Senior Buck, over 8 months



SECTION 4 – JUNIOR RABBIT SHOW

Show Time: Thursday September 7, 2023 directly following open rabbit show

RULES:

1. Entries must be a pen of 3 rabbits of all one breed and variety with a maximum weight of 5.5 lbs per rabbit. Entries will be judged based on their meat quality, condition, and uniformity.

PREMIUMS: 1st- \$3, 2nd- \$2.50, 3rd- \$2

Class 1 – Pen of 3 meat rabbits

DEPARTMENT 7 – DAIRY GOATS

Superintendent: Andrea Blum, **Assistant:** Martin Blum

Entry Deadline: Thursday, August 31, 2023

Check in Time: Wednesday, September 6, 2023 by 7:00PM

Judging Time: Friday September 8, 2023 at 6:00PM

Milk out: Friday September 8, 2023 8:00AM

Release Time: Saturday, September 9, 2023 after 3:00PM

*Pre-entries are required for all dairy goats. All pre-entries must be turned in to the OSU Extension Office by Thursday, August 31, 2023.

Please see the pre-entry forms at the back of this book or call the extension office at 918-534-2216.

\$25 Herdsman awarded to best Club/Chapter

RULES:

1. All entries must remain in place for the duration of the show.
2. All entries must check in with the superintendent before penning.
3. No buck or horned animals will be allowed in the dairy goat show. Animals with horn scurs must be approved by the Superintendent.
4. All breeding goats must have official identification. Each of the following will qualify as official identification:
 - a. An official USDA tag obtained from the Oklahoma Department of Ag, Food, and Forestry (ODAFF).
 - b. A legible, official dairy goat registry tattoo (only if animal is accompanied with registration papers/certificate).
 - c. For animals not suitable for ear tagging, legible flank or tail tattoos containing the premise ID and individual animal number (illegible tattoos will be considered as no identification).
 - d. Scrapie Flock Certification Program Tags obtained through the area USDA office.
5. The base date for computing age will be the day of the show (September 8, 2023).
6. Obviously sick animals or those with open sores may be rejected by superintendent.
7. All animals should be groomed appropriately.
8. Eligibility requirements are discussed on General Rule and Judging of Awards and Prizes sections.
9. There must be at least two entries in a breed class, if not that breed will go into and All-Other Breed (AOB) class.

SECTION 1 – DAIRY GOAT SHOWMANSHIP

RULES:

1. Classes will be held at the beginning of the show.
2. No adult showmanship classes.
3. 4-H and FFA dress requested. White shirts should be worn, please.

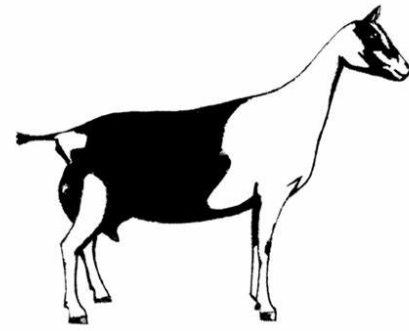
PREMIUMS: 1st- \$15, 2nd- \$10, 3rd- \$5

Class 1 – Senior Showmanship

Class 2 – Intermediate Showmanship

Class 3 – Junior Showmanship

Class 4 – Peewee Showmanship



SECTION 2 – DAIRY GOAT SHOW

RULES:

1. The following breeds may be shown: Nubian, Alpine, Lamancha, Saanen, Toggenberg, Oberhasli, Nigerian Dwarf, Recorded Grades, and AOB.

PREMIUMS:

OPEN: 1st-\$8, 2nd-\$5, 3rd-\$3

JUNIOR: 1st-\$10, 2nd-\$8, 3rd-\$6

Class 5 – 0 to 6 months

Class 6 – 6 to 12 months

Class 7 – Over 12 months of age and not milking

Class 8 – Over 12 months and milking

Class 9 – Breed Champion, \$5

Class 10 – Reserve Breed Champion, \$3

Class 11 – Best Doe of Show, \$5

SECTION 3 – MINIATURE GOAT SHOW

RULES:

1. Entries should be less than 24 inches tall.
2. Entries may be shown with OR without horns.
3. No registration papers required.
4. Check with Superintendent for identification guidelines.
5. Exhibitors are permitted to have no more than two animals per class (4-H and FFA are eligible to enter open and junior).
6. Miniatures will be judged according to the following characteristics and standards: appearance of animal, structural correctness, conformation, condition, and eye appeal.

PREMIUMS:

OPEN: 1st-\$8, 2nd-\$5, 3rd-\$3

JUNIOR: 1st-\$10, 2nd-\$8, 3rd-\$6

Class 12 – Wethers 0 to 6 months of age

Class 13 – Wethers 6 months to 1 year

Class 14 – Wethers over 1 year

Class 15 – Nanny 0 to 6 months

Class 16 – Nanny 6 months to 1 year

Class 17 – Nanny over 1 year

Class 18 – Miniature Goat Showmanship

Class 19 – Grand Champion Miniature, \$5

Class 20 – Reserve Grand Champion Miniature, \$3



DEPARTMENT 8 – MEAT GOATS

Superintendent: Andrea Blum, Assistant: Martin Blum

Entry Deadline: Thursday, August 31, 2023

Check in Time: Wednesday, September 6, 2023 by 7:00PM

Judging Time: Saturday September 9, 2023 following swine show

Release Time: Saturday, September 9, 2023 after 3:00PM

*Pre-entries are required for all meat goats. All pre-entries must be turned in to the OSU Extension Office by Thursday, August 31, 2023.

Please see the pre-entry forms at the back of this book or call the extension office at 918-534-2216.

\$25 Herdsman awarded to best Club/Chapter

RULES

1. All breeding goats must have official Scrapie ID tag in the ear in order to be eligible to show (Market and Breeding Division in both Open and Junior show).

SECTION 1 – JUNIOR MARKET GOATS

RULES

1. Does and wethers may show in the market classes.
2. All market goats must have their baby teeth- no visible signs of permanent teeth (under 1 year of age).
3. Market goats may be shown with OR without horns.
4. Market goats should be body clipped with hair no longer than $\frac{3}{4}$ ".
5. Exhibitors are permitted to have no more than two market goats per class.
6. Market goats will be weighed in Wednesday at check-in.
7. Market goats can be any recognized breed or combination of breeds, registered or grade. All breeds will show together.
8. All animals must have an exhibitor card posted on the outside of the pen/stall/cage in which the animal is housed.
9. All junior market goat classes will be broken into weight classes

PREMIUMS: 1st-\$12, 2nd-\$10, 3rd-\$8

Class 1 – Junior Market Goats

Class 2 – Grand Champion, \$5

Class 3 – Reserve Grand Champion, \$3

SECTION 2 – OPEN BREEDING MEAT GOATS

RULES:

1. All animals will be shown by weight.
2. All animals must have their baby teeth- no visible signs of permanent teeth (under 1 year typically).
3. Animals may be shown with OR without horns.
4. Animals can be any recognized breed or combination of breeds.
5. Breeding goats will be weighed in Wednesday at check-in.
6. All animals must have an exhibitor card posted on the outside of the pen/stall/cage in which the animal is housed.

PREMIUMS: 1st-\$5, 2nd-\$3, 3rd-\$2

Class 1 – Adult Showmanship

PREMIUMS: 1st-\$15, 2nd-\$10, 3rd-\$5

Class 2 – Senior Showmanship

Class 3 – Intermediate Showmanship

Class 4 – Junior Showmanship

Class 5 – Peewee Showmanship

PREMIUMS

OPEN: 1st-\$8, 2nd-\$15, 3rd-\$3

JUNIOR: 1st-\$12, 2nd-\$10, 3rd-\$8

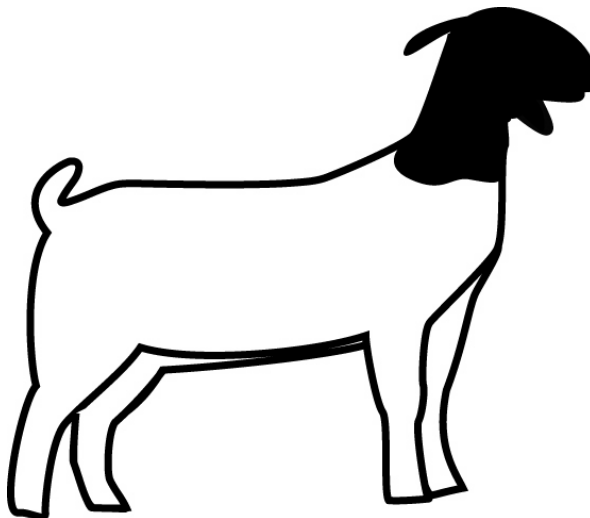
Class 6 – Light Weight

Class 7 – Medium Weight

Class 8 – Heavy Weight

Class 9 – Grand Champion, \$5

Class 10 – Reserve Grand Champion, \$3



INDOOR EXHIBITS DEPARTMENTS

DEPARTMENT 9 – OPEN CLASS FRUITS & VEGETABLES

Superintendent: Rayln Boudreaux, Assistant: Cory Blum

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. All fruits must be displayed on plates, which will be furnished by the Fair Board.
2. Any exhibitor who removes their exhibit before release time on Saturday September 9 forfeits their premium per fair rules.
3. The rules and regulations as given in the Agricultural Department shall govern the Department of Fruit/Vegetables in every applicable detail.
4. The Free Fair Board will not be responsible in any way for exhibits not removed by 7:00PM on Saturday September 9, 2023.

SECTION 1 – OPEN FRUITS

PREMIUMS: 1st-\$2.50, 2nd-\$2, 3rd-\$1.50

APPLES

Class 1 – Grimes Golden, 5

Class 2 – Jonathan, 5

Class 3 – Any other variety, 5

Class 4 – Crab apples, any variety, 5

PEARS

Class 5 – Kieffer, 5

Class 6 – Any other variety, 5

OTHER FRUITS

Class 7 – Grapes

Class 8 – Any fruit, not specified

SECTION 2 – OPEN VEGETABLES



Added Money to the largest Sunflower, Tomato & Pumpkin!

Department 9

Class 13 1st place \$25

Class 21 1st place \$25

Class 28 1st place \$100

2nd place \$25

Sponsored by the Washington County Master Gardener Association.

PREMIUMS: 1st-\$2.50, 2nd-\$2, 3rd-\$1.50

- Class 9 – Irish Potatoes, Red - 1 gal
- Class 10 – Irish Potatoes, White - 1 gal
- Class 11 – Sweet Potatoes, any variety - 1 gal
- Class 12 – Onions, any variety - 1 gal
- Class 13 – Tomatoes, 5 large
- Class 14 – Tomatoes, 5 small
- Class 15 – Carrots, 6
- Class 16 – Jalapenos, 5
- Class 17 – Hot Peppers, 5 large
- Class 18 – Hot Peppers, 5 small
- Class 19 – Sweet Peppers, 5
- Class 20 – Cucumbers, 3
- Class 21 – Sunflower, 1 head
- Class 22 – Okra, table size, 12
- Class 23 – Watermelon, 1 long
- Class 24 – Watermelon, 1 round
- Class 25 – Cantaloupes, 1
- Class 26 – Squash, winter
- Class 27 – Squash, summer
- Class 28 – Sugar Pumpkin
- Class 29 – Field Pumpkin
- Class 30 – Garlic (3)
- Class 31 – Eggplants (1)
- Class 32 – Beans (12)
- Class 33 – Any other vegetable, not specified



DEPARTMENT 10 – OPEN CLASS CROPS

Superintendent: Rayln Boudreaux, Assistant: Cory Blum

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. Any exhibitor who removes their exhibit before release time on Saturday September 9, 2023 at 3:00PM forfeits their premiums.
2. The Free Fair Board will not be responsible in any way for exhibits not removed by 5:00PM Saturday September 9, 2023.
3. Quantities required for this department:
 - a. Corn Samples: ten and thirty ears
 - b. Kafir or Grain Sorghum Samples: ten and thirty heads
 - c. Wheat and Oats: One gallon of seed
 - d. All Grain and Seeds: One gallon of seed
 - e. Tame Grasses: One standard bundle
 - f. Other edible Nuts: One-half gallon
 - g. Improved "Paper Shell" Pecans: One Pound
 - h. Native Pecans: One Pound
 - i. Soybeans: One gallon
 - j. Forage Crops: One standard bundle
4. A standard cured bundle shall be securely tied and three inches in diameter and of sufficient maturity to be identified as to variety or kind.

SECTION 1 – OPEN GRAINS AND SEEDS

PREMIUMS: 1st-\$5, 2nd-\$4, 3rd-\$3

- Class 1 – Wheat, any variety
- Class 2 – Oats (clipped oats barred in all classes)

- Class 3 – Alfalfa Seed
- Class 4 – Soybeans, any variety
- Class 5 – Other seed, not classified

SECTION 2 – CORN

PREMIUMS: 1st-\$3, 2nd-\$2, 3rd-\$1

- Class 6 – 10 Ears yellow or white hybrid corn
- Class 7 – 30 ears yellow or white hybrid corn

SWEEPSTAKES- NO ENTRY REQUIRED

- Class 8 – Best 30 ears, \$5
- Class 9 – Best 10 ears, \$5

SECTION 3 – GRAIN SORGHUMS

PREMIUMS: 1st-\$3, 2nd-\$2, 3rd-\$1

- Class 10 – Combine Milo, 10 heads
- Class 11 – Combine Milo, 30 heads
- Class 12 – Any variety, 10 heads
- Class 13 – Any variety, 30 heads
- Class 14 – Threshed Sorghum, One gallon



SWEEPSTAKES- NO ENTRY REQUIRED

- Class 15 – Best 10 heads in show, \$5
- Class 16 – Best 30 heads in show, \$5
- Class 17 – Best One gallon of threshed grain, \$5

SECTION 4 – FORAGE CROPS (CURED BALES)

PREMIUMS: 1st-\$3, 2nd-\$2, 3rd-\$1

- Class 18 – Any bale of any forage
- Class 19 – Best prepared bale
- Class 20 – 1 bale of legume hay
- Class 21 – 1 bale of native hay
- Class 22 – 1 bale of improved grass hay

SECTION 5 – LEGUME FORAGE (BUNDLES)

PREMIUMS: 1st-\$3, 2nd-\$2, 3rd-\$1

- Class 23 – Fine-stemmed forage legume bundle (varieties: alfalfa, sweet clover, lespedeza, vetch)
- Class 24 – Coarse-stemmed forage legume bundle (varieties: soybean, cowpea, peanut)

SECTION 6 – PECANS

PREMIUMS: 1st-\$3, 2nd-\$2, 3rd-\$1

- Class 25 – Improved paper-shell pecans, 1 pound (any variety)
- Class 26 – Native pecans, 1 pound (any variety)

DEPARTMENT 11 – OPEN CLASS FAIR THEME ENTRIES

Superintendent:

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. This department will be a themed entry exhibit that follows the theme of the fair each year.

2. Pre-entries are not required for this exhibit, but exhibitors must follow indoor check-in times, guidelines, and rules.

PREMIUMS: 1st-\$5, 2nd-\$3, 3rd-\$2

Class 1 – Youth Patriotic Poem (must be an original work, typed and printed on 8.5X11 paper, for youth age 18 and under)

Class 2 – Adult Patriotic Poem (must be an original work, typed and printed on 8.5X11 paper, for adults age 19 and older)

Class 3 – Youth Patriotic Barn Quilt (must be an original work painted this year, any size board no larger than 3 ft X 3 ft, for youth age 18 and under)

Class 4 – Adult Patriotic Barn Quilt (must be an original work painted this year, any size board no larger than 3 ft X 3 ft, for adults age 19 and older)

Class 5 – Open Textile Class (any sewn, crocheted, or knitted item of patriotic theme, open class)

Class 6 – Open Patriotic Photography (one 5x7 photo on 8x10 poster board, patriotic theme, can be edited; must list enhancements on back of poster board)

DEPARTMENT 12 - FFA EXHIBITS

Superintendent: Cameron Dale, Assistant: Marty Jones

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. Youth who have been declared ineligible to participate in extracurricular activities by their local school administration will be declared ineligible to participate in this show.
2. Youth who are eligible on the first day of the show will be considered eligible through the duration of the show. Similarly, youth who are ineligible on the first day of the show will be considered ineligible through the duration of the show.
3. If an exhibitor is ineligible to participate in the show for any reason, including rules of the Oklahoma Secondary Schools Activity Association (OSSAA), the animals and other exhibits owned by the exhibitor are also ineligible for the show.
4. Ineligible youth who participate in the show will forfeit all show and/or sale premiums and awards; and will be subject to disciplinary action as provided by the local school policies.
5. It will be the responsibility of the local school administration to notify the show management if a particular student is ineligible to participate.

PREMIUMS: 1st- \$2.50, 2nd- \$2, 3rd- \$1.50, 4th- \$1

Please follow link below for the most current FFA fair entry classes. This link will send you to the Tulsa State Fair Indoor exhibits information, which are the classes followed by the Washington County Free Fair. You can also scan the QR code below for access to the same link.

Link:

[https://cdn.saffire.com/files.ashx?t=fg&rid=TulsaStateFair&f=E-FFA_Exhibits_2023\(3\).pdf](https://cdn.saffire.com/files.ashx?t=fg&rid=TulsaStateFair&f=E-FFA_Exhibits_2023(3).pdf)

QR Code: Scan Below



Washington County Cattle Women

Added \$25.00 cash award for 1st place in the following:

Department 12, Section 400, Class 1 and 2

Department 12, Section 413, Class 1 and 2

Department 13, Section 301, Class 1 and 2

Department 13, Section 321, Class 1 and 2



DEPARTMENT 13 – 4-H CLUB EXHIBITS

Superintendent: Jenifer Harbour

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. Exhibition in this department is limited to Washington County 4-H members who have been enrolled and who meet the following requirements.
2. Members should be enrolled in the project area to exhibit but not limited to the projects enrolled in.
3. The 4-H member should enter the class that matches his/her 4-H age (Age before September 1 of the 4-H year). ***All exhibitors must be at least 8 years old AND in 3rd grade by September 1 to exhibit.**
4. All exhibits must have been made and completed by the exhibitor during the last year, and cannot be entered more than one time, except for classes which are collections that are added in to successive years.
5. For each class, entries are limited to one per individual. For other pertinent information relative to the project being exhibited, refer to the specific sections, classes, and respective project curriculum.
6. 4-H members who enter crops and horticulture should be able to show that such crops in his/her name were produced by them during the current year.
7. **Responsibility for exhibits:** 4-H exhibits at the Washington County Free Fair are entered and displayed at the risk of the exhibitor. The 4-H Program of Oklahoma State University, in cooperation with the Board of Directors, Washington County Free Fair, accepts exhibits and will exercise due care to protect them. However, neither the 4-H Program nor the Washington County Free Fair can accept responsibility for loss or damage due to the conditions imposed by large crowds, the arrangement of the buildings in which exhibits are housed or the large number of exhibits. Members who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the Fair.
8. **Copyrighted material and referencing sources:** All 4-H exhibits should be the original work of the 4-H member. When information is taken from books, publications, magazines, or from the internet it should be expressed in the 4-H member's own words. The 4-H member must reference the source of the information by using an asterisk (*) or a number (if more than one) and the name of the source at the end or bottom of paper, poster, or educational display, following or corresponding number in text. No copyrighted or trademark protected written or visual material (pictures, photos, drawings, illustrations, etc.) should be used from books, magazines, publications, professional photographers, or from the internet without permission from the original creator. If 4-H'er applies for and is granted permission to use a copyrighted or trademark protected item, a copy of the permission form or letter needs to be attached to the back of the exhibit and properly cited with an asterisk (*) or number and the source. If an item (picture, photo drawing, illustration, etc.) that is not protected is used its source must be cited and referenced by using an asterisk (*) or number and the source information placed at the end or bottom of paper, poster, or educational display, following an asterisk or corresponding number.
9. **Educational Displays:** All educational displays must have stable, free-standing backs with sides attached. This includes Sec. 301 and educational displays in specific project areas. See class description for size requirements. Educational displays must be 3-dimensional. NOTE: The sizes indicated in specific classes is the maximum table space allowed when sides are extended. First Place Educational displays will be exhibited. Subsequent placing displays will be displayed as space allows. Do not include valuables, food items that will spoil or potentially harmful products (such as aspirin, cleaning products, chemicals, etc.) in any educational display. Neither the Tulsa State Fair nor the 4-H Program can accept responsibility for loss of valuables. Potentially harmful products will be discarded. Text of display should be readable from at least 10 feet away.
10. Starting in 2021- All poster boards must be backed with foam board for display purposes. This can be done after making the poster or poster can be made directly on the correct sized (14x22) sized foam board
11. **Posters:** For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Posters must be signed and dated on the back with a permanent marker before laminating. If not marked the judging committee may mark or punch. All posters must be flat (no 3-dimensional posters). Text on posters should be readable from at least 10 ft. away.
12. **NOTE:** Posters in section 300 MUST include the 4-H Clover or mention 4-H. Posters in other sections/classes are encouraged to but are NOT required to include the 4-H Clover or mention 4-H unless requested in section/class description.
13. Exhibits should be permanently signed and dated, in an inconspicuous location, if material permits. Some exhibits that should be signed and dated are posters, most expressive arts including fine art, ceramics, woodworking and woodcrafts, herbarium cards, seed boards, forestry exhibits and model rocketry. Judge or judging committee may permanently mark exhibit with fair and year (for example: TSF 2022), if not signed and dated. Effort will be made to mark in an inconspicuous place.

14. **REQUIRED TRADEMARK DESIGNATION FOR USE OF 4-H CLOVER:** When using the official clover with H's, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn. For more information on proper use of the 4-H clover please refer to <https://4h.okstate.edu/educators/clover-and-emblem/index.html>
15. **DISPLAY OF EXHIBITS:** All entries will be displayed during the Washington County Free Fair. First Place entries will be kept following the county for Tulsa State judging. The Extension Office will not keep any food entries, plant entries or gardening entries. Ribbons will be placed on top ten in each class. Premiums will be paid on the top four places in each class as follows:

PREMIUMS: 1st- \$2.50, 2nd- \$2, 3rd- \$1.50, 4th- \$1

Please follow link below for the most current 4-H fair entry classes. This link will send you to the Tulsa State Fair Indoor exhibits information, which are the classes followed by the Washington County Free Fair. You can also scan the QR code below for access to the same link.

Link:

[https://cdn.saffire.com/files.ashx?t=fg&rid=TulsaStateFair&f=E-4H_Exhibits_2023\(5\).pdf](https://cdn.saffire.com/files.ashx?t=fg&rid=TulsaStateFair&f=E-4H_Exhibits_2023(5).pdf)



Washington County Cattle Women

Added \$25.00 cash award for 1st place in the following:

Department 12, Section 400, Class 1 and 2

Department 12, Section 413, Class 1 and 2

Department 13, Section 301, Class 1 and 2

Department 13, Section 321, Class 1 and 2



DON WITT MEMORIAL CRAFTS AWARD

Don Witt a supporter of the Washington County Fair and the Washington County 4-H Youth groups passed away on January 22, 2007. He exhibited regularly in several divisions of the fair. He was an expert woodworker. He built a large woodshop and gazebo in his backyard where his children use to play baseball. He loved remodeling homes especially kitchens with all the carpentry work. In addition, he made furniture and even built wooden toys, many of which he donated to charities. His family has decided to honor him by giving several awards due to his love of woodworking in both the open class and 4-H departments. The winning entry in each class must be something that is built, not carved. The award will consist of a \$50.00 cash award for the best entry in each of four categories:

Department 22- Open Class Crafts - Class #1 - Any wood craft (other than wood carving).

Department 13- 4-H Club Exhibits - Section 313 - Beginning Level (ages 9-11) - Intermediate Level (ages 12-14) - Advanced (ages 15 and older)

DEPARTMENT 14 – OPEN CLASS CULINARY

Superintendent: Martin Blum

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. No individual shall enter more than one exhibit in the same class. A class is each number item.
2. No classes are open to businesses or professional bakers.
3. All items must be labeled on the bottom of the plate with the name of exhibitor and the name of the item.
4. All classes have a gluten free division.

YEAST BREAD

*Loaf Bread shall be baked in standard pound loaf pan, **half loaf**.

*Bring entry on disposable plate placed in a clear plastic bag with zip lock type closure. **1st-\$2.50, 2nd-\$2, 3rd-\$1.50**

1. White Bread
2. Whole Wheat Bread
3. Raisin Bread
4. French Bread
5. White Rolls (3)
6. Whole Wheat Rolls (3)
7. Loaf of Yeast Bread Baked in Bread Machine
8. Cinnamon Rolls (3, uniced)

QUICK BREAD

*Loaf Bread shall be baked in standard pound loaf pan, **half loaf**.

*Bring entry on disposable plate placed in a clear plastic bag with zip lock type closure. **1st-\$2.50, 2nd-\$2, 3rd-\$1.50**

9. Banana Bread
10. Fruit/Vegetable Bread with nuts
11. Any Muffins (3)
12. Cornbread Muffins (3)
13. Biscuits (3)

COOKIES

*Place cookies on a paper or plastic plate **no larger than 7"** in a clear plastic bag with zip lock type closure

3 cookies of each kind.

1st-\$2.50, 2nd-\$2, 3rd-\$1.50

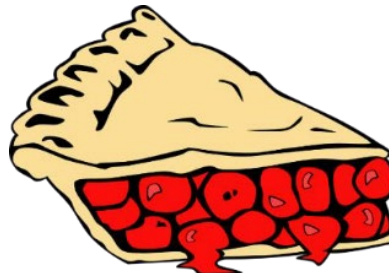
14. Chocolate Chip Cookies, no nuts
15. Peanut Butter Cookies
16. Raisin Oatmeal Cookies
17. Sugar Cookies, uniced
18. Brownies, no nuts, uniced
19. Bar Cookies
20. Decorated Cookies
21. Any cookie not specified

CAKES - All cakes must be baked in 8" or 9" round, square, Bundt, or loaf pans, best suited to the type of cake. *Place cake on a piece of cardboard that is covered with clear wrap..

1st-\$2.50, 2nd-\$2, 3rd-\$1.50

22. Fresh Apple Cake

CATTLE WOMEN'S PIE & BASKET AUCTION THURS, SEPT. 7 6:00PM – NORTH ROOM



- 23. Carrot, uniced
- 24. 24 Chocolate, uniced
- 25. Any Cake not specified

HOMEMADE CANDIES

* Place candies on a disposable plate no larger than 7" in a clear plastic bag with zip lock type closure.

3 candies of each kind, similar in size.

1st-\$2.50, 2nd-\$2, 3rd-\$1.50

- 26. Chocolate Fudge, no nuts
- 27. Peanut Brittle
- 28. Not Specified

PIES

Exhibit in 9" disposable pan in a clear plastic bag with zip lock type closure..

1st-\$2.50, 2nd-\$2, 3rd-\$1.50

- 29. Fruit
- 30. Nut

DEPARTMENT 15 – OPEN CLASS CANNING AND HONEY

Superintendent: Ann Johnson

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. No individual shall enter more than one exhibit in the same class. A class is each number item.
2. PROCESSING - All jars MUST BE PROCESSED by the method appropriate to the product (boiling water bath or pressure canner). See a standard reference for instructions. Jars processed by any other method will be DISQUALIFIED.
3. FOR FOOD SAFETY, leave proper headspace. See reference such as the most recent "Ball Blue Book Guide to Preserving", www.freshpreserving.com, or the National Center for Home Food Preservation, <http://nchfp.uga.edu>.
4. LABEL –There are to be NO LABELS on jars. Bring a paper label (no larger than 1"x2") with the following information (to be attached on the back of the entry tag) OR write information directly on the back of the entry tag: product name, date of preparation & processing method. For exhibits that would usually contain sugar, if no sugar is added or artificial sweeteners are used, this should be noted as well.
5. All exhibits must have been prepared since the judging date of the last fair.
6. Articles must be homemade and the work of the person under whose name they are being entered.
7. Jars, lids & bands MUST be clean (may clean with vinegar or rubbing alcohol). Bands must be left on jars.
8. Lids & bands must be free of rust & not dented.
9. Lid & band are to be the same color.
10. Observe proper headspace (see above)
11. Any unsealed jar (with the exception of honey) or any jar showing signs of spoilage will be DISQUALIFIED.
12. Any jar not processed by an appropriate method (see above) will be DISQUALIFIED.
13. For food safety & proper judging, exhibits must be in uncolored glass jars with two-piece lids.

PREMIUMS: 1st- \$2.50, 2nd- \$2, 3rd- \$1.50, 4th- \$1 (for both open and youth division in department)

CANNED FRUIT

Fruit will be judged on quality, syrup, color, pack (uniformity of piece size & arrangement), neatness. Fruit must be shown in standard canning jars. (Quart size or smaller).

1. Applesauce
2. Any kind of berry
3. Peaches/apricots/nectarines
4. Pears
5. Apples
6. Pie filling

7. Fruit syrup
8. Not specified

CANNED VEGETABLES

Vegetables will be judged on quality (appearance, texture, etc.), color, pack, (uniformity of piece size & arrangement) and liquid. Vegetables must be shown in standard canning jars (quart size or smaller).

9. Green Beans
10. Peas, any kind
11. Tomato or pasta sauce or ketchup
12. Tomatoes
13. Stewed tomatoes
14. Not specified

JELLIES

Jelly will be judged on consistency, texture, color, and clearness. Exhibits must be shown in any standard canning jar (pint size or smaller), sealed without paraffin.

15. Blackberry
16. Grape
17. Plum
18. Pepper
19. Not specified

PRESERVES AND MARMALADES

Exhibits must be shown in any standard canning jar (pint size or smaller) sealed without paraffin.

20. Peach/apricot/nectarine
21. Pear
22. Strawberry
23. Watermelon
24. Not Specified

JAMS, BUTTERS, AND CONSERVES

Exhibits must be shown in any standard canning jar (pint size or smaller) sealed without paraffin.

25. Apple Butter
26. Peach/apricot/nectarine butter
27. Other fruit butter
28. Pear honey
29. Peach/apricot/nectarine jam
30. Plum jam
31. Strawberry jam
32. Any other berry jam
33. Other fruit jam
34. Zucchini jam
35. Not Specified

PICKLES

Exhibits must be shown in standard canning jars. (quart size or smaller).

36. Fruit
37. Beet
38. Bread and Butter
39. Cucumber, Sweet
40. Dill
41. Okra
42. Pepper
43. Other vegetable
44. Not Specified

RELISHES

Exhibits must be shown in standard canning jars (pint size or smaller).

45. Squash
46. Chow-Chow or Piccalilli
47. Tomato-based Salsa



- 48. Non-Tomato based salsa
- 49. Picante Sauce
- 50. Cucumber
- 51. Not Specified

HONEY EXHIBIT

Honey should be placed in colorless, honey jars or standard, colorless one-pint or one- quart canning jars (Ball, Kerr or Mason). Other types of jars will be rejected. Jar covers should be new and should be screwed on tightly to prevent leakage. There should be ¼”–½” air space below the lid.

Rules:

- 1. Honey should be clear and free from foreign particles.
- 2. Comb should be perfectly capped, free from stains, beebread, and fingerprints. Edges should be clean-cut, not ragged. One piece only in each jar; as wide as jar mouth will permit and long enough to extend from the bottom to the top without jamming.
- 3. LABEL There are to be NO LABELS on jars. Bring a paper label (no larger than 1"x2") with the following information (to be attached on the back of the entry tag): product name and date collected. Labels should be neat and plainly written or printed. All extracted honey or comb honey must be collected since the judging date of last fair, 9/7/2017.
- 4. Jars & lids must be clean. If canning jar is used, leave ring on jar & make sure lid & band are free of rust.

PREMIUMS: 1st- \$2.50, 2nd- \$2, 3rd- \$1.50, 4th- \$1 (for both open and youth division in department)

- 52. Comb Honey
- 53. Extracted Honey

DEPARTMENT 16 – OKLAHOMA HOME AND COMMUNITY EDUCATION

Superintendent: Carolyn Davis

Entry Time: Tuesday September 5, 2023 1:00PM-5:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

One person from each OHCE club must enter all exhibits from OHCE at one time and one person **MUST** check exhibits out. Each OHCE club **MUST** be sure that all exhibits conform to all Fair Rules and Regulations. All exhibits **MUST** have been completed after last year’s fair and be the work of an OHCE Member or Club. OHCE Exhibits will be entered by club fair chairperson at a time specified by the OHCE fair superintendent.

OHCE Fair Premium Allocations

To make it easier in determining premiums for each group and to attract more participation, points will be awarded for each entry in each of the classes according to the place they received; i.e., 10 points for 1st place, 9 points for 2nd place, 8 points for 3rd place, 7 points for 4th place, 6 points for 5th place, 4 points for 6th place. One Grand Champion ribbon will be awarded for each Division unless stated otherwise. Each Grand Champion will receive 2 additional points and a ribbon. Ribbons will still be awarded for 1st through 5th place. Each group’s points will be accumulated for a total value. The group with the most points will receive 1st place and so on. The monies for premiums are as follows:

1st place: \$337.50 2nd place: \$287.50 3rd place: \$237.50 4th place: \$212.50

OHCE SPECIAL AWARD

**HAZEL CRANOR MEMORIAL
YEAST BREAD AWARD**

Hazel Cranor was a member of the Home Builders (Extension Homemakers, FCE) OHCE Group for more than 50 years. She was also an outstanding yeast bread baker. For many years she made the bread served in the Washington County Fair Kitchen, at 4-H Camp and at Home Builder Group activities. When she passed away July 28, 1990, the Cranor family designated a memorial award for yeast bread making at the Washington County Fair. 1994 was the first year this award was given. The award will be given to the First-Place winner in the OHCE Yeast Bread - White Bread category of the Washington County Fair. The award will consist of a trophy plaque with the winning OHCE Group’s name engraved on it and a cash award of \$25.00 awarded to the group member who provides the yeast bread for the group entry.

***The rest of the classes for the OHCE section can be found in the 2023 Washington County OHCE yearbook (printed and digital via request). You must be an OHCE member (by June 1 of current year) to be eligible for this department; to join OHCE please call the Extension office.**

DEPARTMENT 17 – OPEN CLASS NEEDLEWORK

Superintendent: Alice Stewart

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. All articles in competition shall have been completed since the last fair and shall not be exhibited if they have been previously shown.
2. Articles can be exhibited only by the maker and shall be the sole work of the exhibitor. This applies to all exhibits, except categories 49, 50, 52, 53, 55 (Group Quilt & Machine or Commercially Quilted).
3. An exhibitor may enter only one exhibit in any one class. Each number is considered a class.

PREMIUMS:

1st- \$3, 2nd- \$2, 3rd- \$1

YOUTH

(Ages under 18)

Class 1 – Cloth item with open needlework decorative stitch

Class 2 – Quilt

Class 3 – Miscellaneous

ARTICLES OF CLOTHING/ ACCESSORIES:

ADULT CLOTHING

Class 4 – Apron – home sewn

Class 5 – Apron, home sewn, machine embroidered

Class 6 – Apron, child's – home sewn

Class 7 – Clothing for up to 12 yrs. of age

Class 8 - Decorated sweatshirt or jacket

Class 9 – Recycled Item – include before picture

Class 10 – Smocked Item

Class 11 - Miscellaneous Home Sewn Clothing

ACCESSORIES

(Examples include: purse, scarf, hat, slippers, collar, gloves, mittens, stole, poncho or vest)

Class 12 – Hand crocheted item, may be set or pair

Class 13 - Hand knitted item, may be set or pair Class 14 - Purse, fabric, sewn, includes lining and fastener

MISCELLANEOUS

(Examples include: dolls, doll clothing, jewelry, etc.)

Class 15 – Christmas item, handmade or machine sewn

Class 16 – Cross stitched item

Class 17 - Fabric item (no pre-printed fabric)

Class 18 – Hand crocheted item

Class 19 – Hand knitted item

HOUSEHOLD ITEMS:

Dresser scarves, table runners, table toppers and doilies

Class 20 - Fabric, embroidered, or quilted

Class 21 - All crocheted items

HOUSEHOLD ITEM

(Examples: washcloth, towel, lace, potholder, etc.)

Class 22 - Crocheted or cross stitch item

Class 23 - Hand bobbin lace, displayed in plastic sleeve

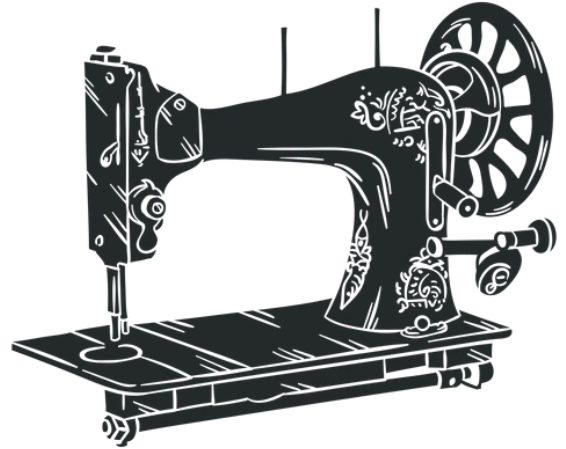
Class 24 - Hand knitted item

Class 25 – Potholder (functional)

Class 26 – Tatting, displayed in plastic sleeve (you furnish bag)

Class 27 - Tea towel (kitchen)

Class 28 – Miscellaneous item – Pumpkin Theme



PILLOWS

Class 29 - Crewel

Class 30 – Cross stitch or embroidered

Class 31 – Patchwork

Class 32 - Miscellaneous

PILLOWCASES

Class 33 - Hand embroidered, may be purchased, one

Class 34 - Fabric - handmade or machine sewn, one

Class 35 - Machine embroidered, may be purchased, one.

PREMIUMS:

1st- \$4, 2nd- \$3, 3rd- \$2

TABLECLOTH

(60 inches and over)

Class 36 - Tablecloth, any type

AFGHANS

(Maximum size 54"x75")

Class 37 - Afghan, crocheted

Class 38 - Afghan, hand knitted

Class 39 – Other

BABY BLANKETS

(Decorative, no larger than 45" x 54")

Class 40 - Cloth, decorative

Class 41 – Crocheted

Class 42 - Hand knitted

QUILTS, COMFORTERS, & WALL HANGINGS

Class 43 - Baby Quilt, tied (no pre-printed fabric)

Class 44 - Baby Quilt, hand embroidered, or hand appliquéd (hand or machine quilted)

Class 45 - Baby Quilt, crib size, patchwork (hand or machine quilted)

Class 46 – Comforter, lap robe size, any style

Class 47 – Quilt, hand embroidered, (hand or machine quilted)

Class 48 - Quilt, machine embroidered (hand, machine or commercially quilted)

Class 49 - Quilt, machine appliquéd (hand, machine or commercially quilted)

Class 50 - Quilt, hand appliquéd (hand, machine or commercially quilted)

Class 51 – Quilt, hand quilted by individual (competes for special prize, minimum perimeter 280")

Class 52 - Quilt, hand quilted by group

Class 53 - Quilt, machine or commercially quilted

Class 54 - Quilt, miscellaneous, hand or machine quilted (no pre-quilted material), includes t-shirt quilts, rag quilts, other non-traditional quilts

Class 55 - Row quilt (hand, machine or commercially quilted)

WALL HANGING

Class 56 - Wall Hanging –machine quilted

Class 57 – Wall Hanging – hand quilted (minimum perimeter 96"; maximum perimeter 240")

DEPARTMENT 18 – OPEN PHOTOGRAPHY

Superintendent: TBD

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. Exhibits for judging will consist of photos taken by the individuals exhibiting and who are residents of Washington County.
2. A photo is ineligible to be shown if shown here in previous years.
3. Photo must be matted OR mounted on mat board or construction paper. You may mount the photo at time of entry.
4. Photos may be black and white or color. Titles may be used but are not required.
5. Size of photo shall be no larger than 8x10 inches including the mat or 80 square inches. Minimum print size is 4x6 inches.
6. Place nameplate behind photo. Include name, address, phone number and email.
7. Exhibitor can enter each class but only one per class. Criteria for judging will be:
 - a. Technical quality- 50%
 - b. Aesthetic quality- 20%
 - c. Adherence to category-10%
 - d. Impact, composition of picture-10%
 - e. Selection of proper media (color or black and white) -10%
 - f. NO FRAMES

PREMIUMS:

1st-\$2.50, 2nd-\$2, 3rd-\$1.50

Sweepstakes, Best of Show, Rosette Ribbon, plus \$1.00 premium.

ADULT NOVICE (N-1)**Age 16 and up**

Novice includes those who take photos using a basic box or "point and shoot" camera or automatic camera equipped with only one lens setting.

Novice Grand Champion and first place, blue ribbon, winners will advance to adult advanced class.

Class 1 – Animals - pets

Class 2 – Animals - domestic

Class 3 – Animals – feral

Class 4 – Plant Life

Class 5 – People - children

Class 6 – People - adults (17+)

Class 7 – People - groups (3 or more)

Class 8 – Scenic

Class 9 – Structural

Class 10 - Picturesque Oklahoma (State Location)

Class 11 - Our Washington County (State Location)

Class 12 - Sunset/Sunrise

Class 13 - Black/White

Class 14 - Panorama

Class 15 - Not Specified

Class 16 - Reflections

Class 17 - Computer Generated

Class 18 - Old Farm Machinery (pre-1950)

Class 19 – Birds

Class 20 – Insect / Spider

Class 21 – Fungus

Class 22 - Selfie

Division Champion- Large Ribbon award plus \$.50 premium. Honorable Mention may be awarded at Judge's discretion.

ADULT ADVANCED (A-1)**Age 15 and up**

Advanced includes past Grand Champion and First Place ribbon winners at the Washington County Fair, those who have taken photography classes, understands lens openings, speed, etc. take photos using more equipment than a "point and shoot" camera.

Class 23 – Animals – pets

Class 24 – Animals – domestic

Class 25 – Animals – feral

Class 26 - Plant Life - flowering

- Class 27 - Plant Life - non-flowering
- Class 28 – People - children
- Class 29 – People - adults (17+)
- Class 34 - Our Washington County (State Location)
- Class 35 - Sunset/Sunrise
- Class 36 - Black/White
- Class 37 - Panorama
- Class 38 - Not Specified
- Class 39 - Reflections
- Class 40 - Computer Generated
- Class 41 - Old Farm Machinery (pre-1950)
- Class 42 – Fish
- Class 43 – Insect / Spider
- Class 44 – Fungus
- Class 45 - Selfie

Division Champion- Large Ribbon, non- monetary award only. Honorable Mention may be awarded at Judge’s discretion.

JUNIOR (J-1)

Ages 15 and under

- Class 46 – People
- Class 47 – Animals
- Class 48 - Scenic
- Class 49 - Our Oklahoma (State Location)
- Class 50 – Washington County
- Class 51 - Old Farm Machinery
- Class 52 – Fungus
- Class 53 - Selfie

Division Champion- Large Ribbon, non- monetary award only. Honorable Mention may be awarded at Judge’s discretion.

SENIOR (S-1)

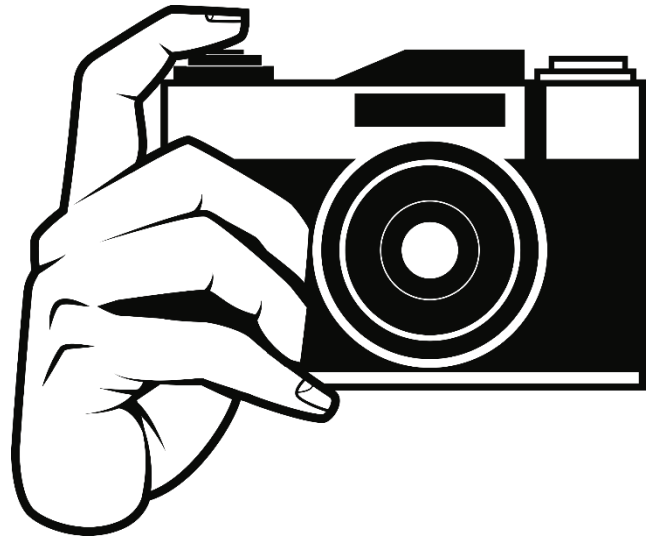
Ages 63 and over

- Class 54 – People
- Class 55 – Animals
- Class 56 - Scenic
- Class 57 - Our Oklahoma
- Class 58 – Washington County
- Class 59 – Old Farm Machinery
- Class 60 – Fungus
- Class 61 – Selfie

Division Champion- Large Ribbon, non- monetary award only. Honorable mention may be awarded at Judge’s discretion.

PRE-1950 PHOTOS - EXHIBIT ONLY

This division can include original or color or black and white copies of OLD family photos that are framed, matted, or matted on mat board or construction paper. Photos must be ready to hang. The size accepted will be based on the Superintendents discretion according to the space available for display. They may be single or in a collage. Participation ribbons will be awarded. No exhibit will be larger than 11” x14” inches, dependent upon available space. These photos need not be ones that belong to your family per se, old photos featuring Washington County, long gone schools or other historical buildings or sites, farming from pre-1950 are all acceptable.



DEPARTMENT 19 – OPEN CLASS FLORAL

Superintendent: Charlene Wells, Assistant: Nita Swan

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. Exhibitors may make more than one entry per class if each is a different genus, species, variety, cultivar, type, size, or color.
2. An entry becomes an exhibit and no substitutions thereafter will be allowed.
3. All entries must be grown by exhibitor.
4. Persons placing more than five (5) entries must do so by 6:00 pm. on entry day.
5. Stems of cut flowers and herbs should be up to the bottom of bottle or vase/container. No foliage below water line.
6. One 1st, one 2nd, one 3rd, and one honorable mention will be awarded in each class, when merited.
7. One Grand Champion ribbon (purple) for the Adult/Youth Department. One Reserve Grand Champion ribbon (lilac) will be awarded for the Adult/Youth Floral Division.

PREMIUMS:

1st- \$2.50, 2nd- \$2, 3rd- \$1.50

POTTED PLANTS

Class 1 – Begonia, Blooming

Class 2 – Begonia, Foliage

Class 3 – Fern

Class 4 – Blooming Plants

Class 5 – Foliage Plants

Class 6 – Variegated Foliage

Class 7 – Single Cactus

Class 8 – Single Succulent

Class 9 – Container Garden

Class 10 - African Violet

Class 11 - Not Specified

Class 12 – Hummingbird Garden

Class 13 – Topiary

Class 14 – Unusual plants

Class 15 – Fairy Garden (Adults)

Class 16 - Miniature

Class 17 – Succulent Container Garden

COLLECTION/DISPLAY

Collection judged for Cultural perfection. Display judged for Artistic concept 1st, Cultural perfection 2nd.

Class 18 - Collection of 5 specimens, same genus, cut for foliage, in individual bottles.

Class 19 - Display of 5 specimens, same genus, cut for bloom, in individual bottles.

CUT FLOWERS

Class 20 – Roses, miniature

Class 21 – Roses, large

Class 22 – Hybrid Tea Roses

Class 23 - Rose Spray, 1 stem, multiple heads

Class 24 - Miniature Rose, 1 stem

Class 25 - Celosia Coxcomb 3 large heads

Class 26 - Celosia Plume, 3 stems

- Class 27 - Dahlia, 1 large flower head
- Class 28 - Dahlia, 1 small flower head
- Class 29 - Marigolds, 5 large flower heads
- Class 30 - Marigolds, 7 small flower heads
- Class 31 - Zinnia, 5 large flower heads
- Class 32 - Zinnias, 7 medium flower heads
- Class 33 - Zinnias, 7 small/minature flower heads
- Class 34 - Wild Flowers, 5 different stems
- Class 35 - Any other Cut Flower

HERBS

Five (5) stems, blooms not required

- Class 36 – Basil
- Class 37 – Oregano
- Class 38 – Parsley
- Class 39 – Rosemary
- Class 40 – Thyme
- Class 41 – Hops
- Class 42 – Any other

DESIGN SECTION

Theme: Nature's Treasures

Fresh plant material must be grown by exhibitor

- Class 43 - Nature's Beauty- Arrangement using one kind of flower, all fresh.
- Class 44 - Art in Nature- Arrangement using more than one kind of flower, all fresh
- Class 45 - Nature's Whimsy- Small Arrangement not to exceed an 8-inch square space.
- Class 46 - Nature's Harvest- Artistic arrangement using fruits and vegetables in a basket.
- Class 47 - Dried Flower Arrangement

YOUTH FLORAL SECTION

Sponsored by Bartlesville Council of Garden Clubs. Entries must be grown by exhibitor

Age groups:

Juniors – pre-school to age 7 Intermediate – age 8-12 Advanced – age 13-17

- Class 48 – Single cactus
- Class 49 - Single succulent
- Class 50 - Potted plant grown for foliage
- Class 51 - 1 stem flower, any variety
- Class 52 - Marigolds, 5 large flower heads
- Class 53 - Marigolds, 7 small flower heads
- Class 54 - Zinnias, 5 large flower heads
- Class 55 - Zinnias, 7 small flower heads
- Class 56 – No specified class
- Class 57 – Fairy House

*Each age division receives 1st, 2nd, and 3rd place ribbon for each class. Honorable Mention ribbons will also be awarded when merited.



DEPARTMENT 20 – GIRL SCOUTS

Superintendent: TBD

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. All entries and wards in this department will be governed by the general rules as shown in the front of this book.
2. Only registered Girl Scouts in good standing with their troop may make entries.
3. Each entry must be the work of the troop/girl that enters the item, and labeled with name, address, and troop number. (Troop/girl enters age level she was during last school year.)
4. No exhibit may be entered that has previously been awarded a prize.
5. An effort will be made to allot each troop equal amount of space.
6. An exhibitor may enter only one entry in each class.

PREMIUMS:

1st- \$2.50, 2nd- \$2, 3rd- \$1.50

SECTION 1-TROOP ACTIVITY- SCRAPBOOK OF YEAR'S ACTIVITIES

Class 1 - Daisy Troop Activity Scrapbook

Class 2 - Brownie Troop Activity Scrapbook

Class 3 - Junior Troop Activity Scrapbook

Class 4 - Cadets/Senior Troop Activity Scrapbook



INDIVIDUAL EXHIBITS

SECTION 2- DAISY AND BROWNIE GIRL SCOUTS

Class 5 - Craft or toy made by girl entering item

Class 6 - Jewelry made by girl entering item Class 7 - Paint, embroidery, or thread embroidery on fabric, tie-dye, stencil on fabric

Class 8 - Weaving-paper or textile

Class 9 - Miscellaneous Craft- anything not entered in another category

Class 10 - Camp Craft-something made at Events, Day Camp, Resident Camp, etc.

Class 11 - Plaster craft/Clay/Ceramics

Class 12 - Drawing - pen, pencil

Class 13 - Stencil, leaf print on paper

Class 14 - Drawing-crayon, pastel, charcoal

Class 15 - Yarn Project, knit, crochet or Macramé

Class 16 - Food Miscellaneous - any food item made by the girl

Class 17 - Scrapbook- Individual girl's scrapbook of Troop activities

Class 18 - Recycled Item

Class 19 - Photography

SECTION 3- JUNIOR, CADETTE, AND SENIOR GIRL SCOUTS

Class 20 - Jewelry made by girl entering item

Class 21 - Homemade doll or toy; commercial doll or animal dressed by girl.

Class 22 - Hand or machine stitched item

Class 23 - Weaving-paper or textile

Class 24 - Ceramics made by girl entering item

Class 25 - Paper craft- dimensional paper activity such as papier mâché

Class 26 - Camp Craft-something made at Events, Day Camp, Resident Camp, etc.

Class 27 - Painting-oil, acrylic, or watercolors

Class 28 - Picture- pen, pencil, leaf prints (on paper)

Class 29 - Picture- crayon, charcoal, or pastel

Class 30 - Woodcraft

Class 31 - Yarn Project

Class 32 - Clay, formed and finished by girl.

- Class 33 - Canned Food item made by the girl entering.
- Class 34 - Baked Food item made by the girl entering.
- Class 35 - T-Shirt - iron on, tie dye, paint
- Class 36 - Photography- picture taken by girl entering item
- Class 37 - Science Activities
- Class 38 - Scrapbook by individual girl
- Class 39 - Recycled Item.

DEPARTMENT 21 – OPEN CLASS FINE ARTS

Superintendent: Kevin White

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. The Adult Department will include all persons over 18 years of age.
2. The Youth group will be for ages 13-18 years of age.
3. The Children's Department will include all persons 12 years old or younger.
4. Only adults living in Washington County are eligible to participate. Only boys or girls living or attending school in Washington County are eligible to participate.
5. Pictures will not be accepted unless framed and ready for hanging with wire hanger attached. All charcoals and pastels must be covered and framed.
6. A person may make only one entry in each class.
7. Watercolors may be matted.
8. Place nameplate behind picture, include name & phone number.
9. Pictures are ineligible if shown here in previous years.
10. Picture sizes up to 30 inches x 36 inches, including frame, will be accepted.
11. Entry must be painted, drawn, or created by exhibitor.

PREMIUMS:

1st- \$2.50, 2nd- \$2, 3rd- \$1.50

ADULT DEPARTMENT-Age 19 and up Classes 1 - 27

OIL PAINTING

- Class 1 - Landscape or Marine
- Class 2 - Still Life
- Class 3 - Figure or Portrait
- Class 4 - Animal or Bird

WATERCOLOR OR TEMPERA

- Class 5 - Landscape or Marine
- Class 6 - Still Life
- Class 7 - Figure or Portrait
- Class 8 - Animal or Bird

PASTEL OR CHARCOAL

- Class 9 - Landscape or Marine
- Class 10 - Still Life
- Class 11 - Figure or Portrait
- Class 12 - Animal or Bird

PEN OR PENCIL

- Class 13 - Landscape or Marine
- Class 14 - Still Life

JOYCE WITT MEMORIAL FINE ARTS AWARD

Joyce Witt was an active member of the Post Oak (Extension Homemaker) Family and Community Education Association and a supporter of the Washington County 4-H Youth Group. She was also a charter member of the Jubilee Quilters. She worked many years in the Washington County Fair Kitchen and served as superintendent of the Open Class Canning Department until she passed away, June 7, 1999. She also loved the Fine Arts Department of the Washington County Free Fair. The first time the award was given was 2000.

The award will be given in four parts: (FINE ARTS DEPT ONLY)

1. **\$50** cash award given to the adult champion
2. **\$50** cash award given to the youth champion
3. **\$50** cash award given to the children champion
4. An additional **\$50** and a traveling plaque with the sweepstakes winner's name engraved on it, presented to the sweepstakes winner for the best picture in the entire exhibit.

Class 15 - Figure or Portrait

Class 16 - Animal or Bird

Class 17 – Scratch Art

ABSTRACT OR NON-OBJECTIVE

Class 18 - Painting

Class 19 – Drawing

ACRYLIC

Class 24 - Flowers

Class 25 - Fruit

Class 26 - Birds

Class 27 - Animals

Class 28 - Figure or Portrait

YOUTH DEPARTMENT-Age 13 through 18 Classes 28 - 48

OIL PAINTING

Class 29 - Landscape or Marine

Class 30 - Still Life

Class 31 - Figure or Portrait

Class 32 - Animal or Bird

WATERCOLORS OR TEMPERA

Class 33 - Landscape or Marine

Class 34 - Still Life

Class 35 - Figure or Portrait

Class 36 - Animal or Bird

ACRYLIC

Class 37 - Landscape or Marine

Class 38 - Still Life

Class 39 - Figure or Portrait

Class 40 - Animal or Bird

PEN, PENCIL, PASTEL OR CHARCOAL

Class 41 - Landscape or Marine

Class 42 - Still Life

Class 43 - Figure or Portrait

Class 44 - Animal or Bird

Class 45 – Scratch Art

ABSTRACTOR NON-OBJECTIVE

Class 46 - Painting

Class 47 – Drawing

Class 48 – Cartoon Character of any media

CHILDREN'S DEPARTMENT- Age 12 and under Classes 49 - 64

OIL, ACRYLIC, WATERCOLORS OR TEMPERA

Class 49 - Figure or Portrait Class 50 - Animal or Bird

Class 51 - Landscape or Marine

Class 52 - Still Life

PASTELS, CHARCOAL, OR CRAYON

Class 53 - Landscape or Marine

Class 54 - Figure or Portrait

Class 55 - Animal or Bird

Class 56 - Still Life

PEN OR PENCIL

Class 57 - Landscape or Marine

Class 58 - Figure or Portrait

Class 59 - Animal or Bird

Class 60 - Still Life

Class 61 – Scratch Art

ABTRACTOR NON-OBJECTIVE

Class 62 - Painting

Class 63 – Drawing

Class 64 – Cartoon Character of any media

***There will be a Champion ribbon in all Departments.**

***Sweepstakes Ribbon for the best picture of the entire exhibit.**



DEPARTMENT 22 – OPEN CLASS CRAFTS

Superintendent: TBD

Check in Time: Tuesday September 5, 2023 by 7:00PM

Judging Time: Wednesday September 6, 2023

Release Time: Saturday, September 9, 2023 after 3:00PM

RULES:

1. Articles must not have been previously entered at the Fair and shall have been completed since the last Fair year.
2. A person may make only one entry of one article in each class.
3. Any item listed in another department or class may not be entered here.
4. All pictures and wall hangings must be ready to hang.

PREMIUMS:

1st- \$2.50, 2nd- \$2, 3rd- \$1.50

Class 1 - Any Wood Craft (other than wood carving). Must be handmade.

Class 2 - Wood Carving, painted

Class 3 - Wood Carving, natural

Class 4 - Any recycled item

Class 5 - Decorated Shirt or Sweatshirt

Class 6 - Decorative Painting

Class 7 – Jewelry

Class 8 - Tote Bag

Class 9 - Wall Hanging (needlework)

Class 10 - Wall Hanging (others)

Class 11 - Pictures-Needlework-Counted Cross Stitch

Class 12 - Picture-Other

Class 13 - Ceramics-Molded-Glazed

Class 14 - Ceramics-stained

Class 15 - Ceramics-Dry Brushed

Class 16 – Any Paper Craft

Class 17 - Stuffed Toys

Class 18 - Leather Craft

Class 19 – Scrapbook - 1 Page

Class 20 - Decorated Gourd

Class 21 - Not Specified Adults (no collections)

Class 22 - Youth under 13 (no collections)

The following items may be entered by any Washington County resident over 70 years of age.

Class 23 - Thread and Fabric Item

Class 24 - Not Specified

***DON WITT MEMORIAL CRAFT
AWARD***

**Department 22 – Open Class Crafts –
Class #1 – Any wood craft (other than
wood carving).**

**Department 13 – 4-H Club Exhibits –
Section 313**

Beginning Level (ages 9-11)

Intermediate Level (ages 12-14)

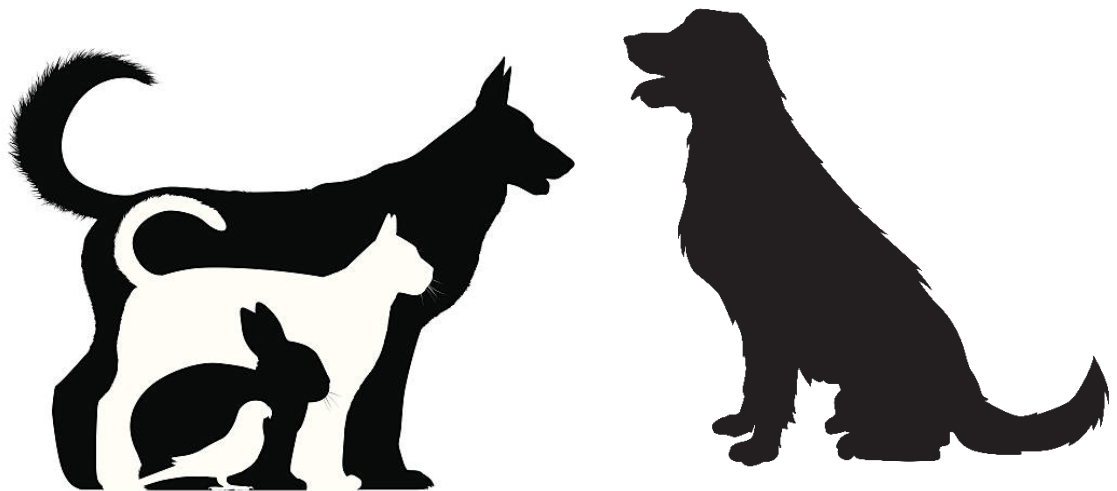
Advanced (ages 15+)

DEPARTMENT 23 – OPEN PET AND DOG SHOW**Superintendent: Hannah Hough, Assistant: Kody Hough****Entry Time:** Thursday September 7, 2023, 5:30pm – 6:00pm**Show:** Thursday September 7, 2023 at 6:00pm**Release Time:** Immediately after show**RULES:**

1. Exhibition in this show is open to anyone who is a resident of Washington County.
2. Animals do not have to be purebred or registered, but they **must have current vaccinations**. Livestock requires appropriate vaccination and testing to comply with Washington County Free Fair rules for livestock entries. Papers or tags must be presented at time of entry must be presented at time of entry on any non-livestock entries (rabies, Coggins, pseudo rabies, etc.)
3. All pets must be kept on leash, in a cage, bowl, or other suitable container.

PREMIUMS:1st- \$5, 2nd- \$3, 3rd- \$2 (All classes/divisions)

Class #	Eligible	Class	Age (of Handler)
1	Dogs Only	Best Groomed	All Ages
2	Anything (except dogs)	Best Groomed	All Ages
3	Dogs Only	Best Trick	18 & Under
4	Dogs Only	Best Trick	19 & Over
5	Anything (except dogs)	Best Trick	All Ages
6	Dogs Only	Best Costume	18 & Under
7	Dogs Only	Best Costume	19 & Over
8	Anything	Best Costume	All Ages
9	Anything	Loyal Friend	8 & Under
10	Anything	Loyal Friend	9-14
11	Anything	Loyal Friend	15-17
12	Anything	Loyal Friend	18 & Over
13	Anything	Most Patriotic	All Ages

**SEE NEXT PAGES FOR PRE-ENTRY AND ENTRY FORMS FOR ALL DEPARTMENTS**

Department # _____

Exhibitor # _____ (issued upon entry)

Washington County Free Fair Exhibitor Indoor Entry Form

Must be filled in accurately and completely for payment of premiums earned

All entries can also be emailed at: washingtoncountyyokfairboard@gmail.com

Name _____

Address _____

City/Zip: _____

Phone _____

Email _____

Club/Chapter _____

CHECK THIS
BOX IF
EXHIBITOR IS
UNDER 18

(Official Use)

Dept. #	Tag #	Sec. #	Class #	Description of item	Placing	Logged

Items picked up _____

Official Use:

Logged Placings _____

LIVESTOCK ENTRY FORM

Dairy Cattle

2023 *Washington County Free Fair*

Entries must be postmarked on or before August 31, 2023
 Mail to: OSU Extension Office, PO Box 10, Dewey, OK 74029

Exhibitor: _____ Parent/Guardian: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

4-H Club or FFA Chapter: _____

Department Number	Open or Junior	Section Number	Class Number	Class Description per book	Breed (if applicable)

Total Number of Head Nominated: _____

LIVESTOCK ENTRY FORM

Dairy Goats

2023 *Washington County Free Fair*

Entries must be postmarked on or before August 31, 2023
 Mail to: OSU Extension Office, PO Box 10, Dewey, OK 74029

Exhibitor: _____ Parent/Guardian: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

4-H Club or FFA Chapter: _____

Department Number	Open or Junior	Section Number	Class Number	Class Description per book	Breed (if applicable)

Total Number of Head Nominated: _____

LIVESTOCK ENTRY FORM

**Beef, Sheep, Goat &
Swine**

2023 *Washington County Free Fair*

Entries must be postmarked on or before August 31, 2023
Mail to: OSU Extension Office, PO Box 10, Dewey, OK 74029

Exhibitor: _____ Parent/Guardian: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

4-H Club or FFA Chapter: _____

Department Number	Open or Junior	Section Number	Class Number	Class Description per book	Breed (if applicable)

Total Number of Head Nominated:
Beef _____ Goats _____
Sheep _____ Swine _____

